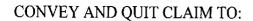
## QUIT CLAIM DEPLOTED IN COPY

THE GRANTORS, Julie A. Lamberti n/k/a Julie L. Hipp and Thomas U. Hipp, not in tenancy in common, but in joint tenancy,

00586967

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of Ten (\$10.00) and No/100 Dollars, and other good and valuable consideration in hand paid, 5086/0119 32 001 Page 1 of 3 **2000-08-02** 12:00:06 Cook County Recorder 25.50



COUNTY OF COOK

My Commission Expires:

Julie L Hipp and Thomas U. Hipp, in tenancy by the entirety,



All interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal description mached hereto as Exhibit A

We hereby release and waive 211 rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-29-427-061-1005 Address of Real Estate: 916 W. Fullerto 1-Ccachhouse, Chicago, Illinois 60614

I, the undersigned, a notary public in and for the said County, in the State of aforesaid, DO HEREBY CERTIFY that JULIE LAHIPP and THOMAS U. HIPI personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of August, 2000.

{SEAL} Motary Public

OFFICIAL SEAL
TONI W HALKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPERES:08/15/03

This instrument was prepared by Thomas U. Hipp, One E. Wacker, Ste. 2420, Chicago, Illinois 60614.

Mail to: Thomas U. Hipp, 916 W. Fullerton #CH, Chicago, Illinois 60614 Send Subsequent Tax Bills To: Thomas U. Hipp, 916 W. Fullerton #CH, Chicago, IL 60614

## UNOFFICIAL OCT Y

UNIT NUMBER 916-R IN THE 916-918 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN SHELDON WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY AS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25694865 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

EXHIBIT "A"

## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

00586967

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantos shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 8/2
Signature: That Home
Grantor or Agent
Subscribed and sworn to before me by the said
this day of Quality 20 D
Notary Public ROSIVN I WILL S
MY COMMISSION EXPIRES 11 20 OARS
Grantee shown on the Deed or Assignment of Reneficial Interest in
a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold
title to real estate in Illinois, a partnership authorized to do
business of acquire and hold title 'c real ectate in Tilingia
other entity recognized as a person and authorized to do business
or acquire and hold title to real estate under the laws of the State of Illinois.
state of fillions.
Dated
(14714
Signature:
Subscribed and sworn to pefore me
by the 8940 M Cull
Notary Public OFFICIAL SEA
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
NOTE: ADV DETSON WHO KNOW I DOWN SSION EXPIRES 11-29-2003
NOTE: Any person who knowingly submits a farmer 11.29.2003
concerning the identity of a Grantee shall be guilty of a

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Class C misdemeanor for the first offense and of a Class  $\lambda$ 



EUGENE "GENE" MOORE

misdemeanor for subsequent offenses.