



When Recorded Return to:
NC99NCA
US Bank Corporate Trust Services DN
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000269681
B/C : 2024315

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated May 24, 1999, made and executed by
CHARLES BARBEE, AN UNMARRIED MAN

* Firstar Bank Milwaukee, N.A., as Trustee in Trust for the Registered Certificate Holders of New Century
Asset Banked Pass-Through Certificates, Series 1999-NCA

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 25-02-118-049
Property Address: 9035 SOUTH UNIVERSITY AVENUE, CHICAGO, ILLINOIS 60619
such Mortgage having been given to secure payment of Eighty-Five Thousand, Five Hundred and No/100 ---
(\$ 85,500.00)

recs 1999-06-04 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99537550) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

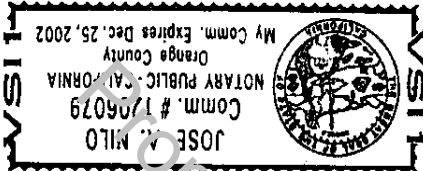
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



54
123
my

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VMP-1163B (9605)

VMP-995(IL) (9608)

[Signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On June 8, 1999, before me, Jose A. Nilo, Notary Public for the State of California, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and he/she/they acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

Seal:

Witness

Witness

Witness

By: *[Signature]*
Gina Gonzales
A.V.P./Shipping Manager
(Signature)

(Assignor)
NEW CENTURY MORTGAGE CORPORATION

[Signature]

[Signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 8, 1999

00586014

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EXHIBIT A

THE NORTH 2/3 OF LOT 32 AND THE SOUTH 2/3/ OF LOT 33 IN ORMOND'S SUBDIVISION OF THE EAST 1/2/ OF THE SOUTHEAST 1/4 OF THE SOUTHEAST /14/ OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00586014