



When Recorded Return to:
NC99NCA
US Bank Corporate Trust Services JN
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000273817

BK : 2024744

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated May 24, 1999, made and executed by
BETTY J. DAVIS MARRIED TO PAUL DAVID BLAKE

Firststar Bank Milwaukee, N.A., as Trustee in Trust for the Registered Certificate Holders of New Century
Asset Banked Pass-Through Certificates, Series 1999-NCA

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 13-33-316-006
Property Address: 1743 NORTH LOREL AVENUE, CHICAGO, ILLINOIS 60639
such Mortgage having been given to secure payment of Eighty-One Thousand and No/100 (\$ 81,000.00)

APC 1999-06-17 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99581695) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

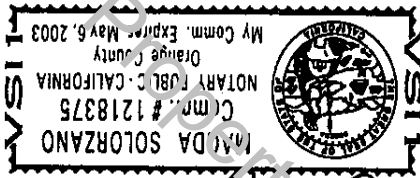
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



UNRECORDED

SV
15
my

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WMP® -1163B (9605)

WMP® -995(IL) (9608)

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On June 2, 1999, before me, **Magda Solorzano**, Notary Public for the State of California, personally appeared **Gina Gonzales**, personally appeared

State of California
County of ORANGE

Gina Gonzales



Seal:

Witness

Witness

Witness

June 2, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

00586017

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

Witness

Witness

Witness

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LOT 35 IN BLOCK 3 IN ULLMANN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00586017