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Cook County Recorder

Mail To:

LAURA A WELLS 2020 LINCOLN PARK W 31M

Loan Number 19607623

CHICAGO

60614-4733 IL

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Recorder's Stamp

Know All By Thesa Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LAURA A LARSON

LAURA A LARSON
AN UNMARRIED WOMAN
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JANUARY 15TH, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98065282,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 14332080281360

Executed on July 25, 2000

Mortgage Electronic Registration Systems, Inc. 750<u>150</u> (MERS)

Stonic Registration SPORA S 1995

B.R. VINCENT, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on July 25, 2000 by B.R. VINCENT, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc.

(MERS)

M.A. PEA

a corporation, on behalf of said corporation.

M. A. PEARSON Notary Public, State of Texas My Commission Expires MAY 1, 2002

Inv.Pool C69-296 PFIL - 071800DM

Paid in Full: 00-06-19 Requested by: MELISSA PEARSON MIN No.: 100010980001320216

3811-20JUN00



EXHIBIT A - LEGAL DESCRIPTION

UNIT 31M IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF ATED AL.
ITH, RANGE
ICH SURVEY 13.
IDOCUMENT 2575090CMMGN ELEMENTS

14-33-208-028-1360

Office

Office CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY AS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED

5536172

99086238218

