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2000-08-02 12:48:08

Cook County Recorder

23.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE** 

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RFCE VED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to MORTGAGE CLEARING CORPORATION, 5612 S. LEWIS, TULSA, OK 74105 mortgage executed by DARRELL F. WINSON ROBINSON WEC.

that certain

MARRIED TO CONSUELA R. POSINSON TYS.

Mortgagor, to LendingSTAR Mortgage, inc., 20 Mortgagee, datedMarch 16th, 2000 real estate, to wit:

conveying the following described

LOT 15, 16 AND 17 IN BLOCK 5 IN ORUETER & CO'S RICHTON PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (L'INOIS.

PI#: 31-35-105-019

31-35-105-020

31-35-105-021

VOLUME 180

ADDRESS: 22439 RICHTON SQUARE ROAD

RICHTON PARK, IL 60471

PARCEL:

31-35-105,019,020 & 021 VOL 180

and recorded in the Recorder's Office of COOK

County, State of I 4 Ro Recorded together with note and indebtedness secured thereby. as Document No.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be he ex affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 16th day of March 2000

LendingSTAR Mortgage, Inc.

County Clark's

ATTEST:

IDERS, ASSISTANT SECRETARY

ELECTRONIC LASER FORMS, INC. - (800)327-0545

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STATE OF	ILLINOIS	)	
		)	SS:
COUNTY OF	COOK	)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my has d and seal, this 16th

day of March

, 2000

My Commission Expires: 5-19-03

NOTARY PUBLIC

OFFICIAL SEAL

The Clark's Office

This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street,

Suite #18, Calumet City, IL 60409.

**74-1857924** (9912)

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