

00587712

Prepared By

JEAN ZHANG
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

509/0180 03 001 Page 1 of 2
2000-08-02 14:48:14
Cook County Recorder 23.50



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8248410

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC Y4701-022
BLOOMINGTON, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 27, 2000**
executed by **PAUL HODOROVYCH, UNMARRIED**
, **UNMARRIED**

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. **00587711**

No. , **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **7706 W. CATALPA AVENUE, CHICAGO, ILLINOIS 60656**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On **JULY 27, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Joseph H Fang
President

known to me to be the _____
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

County,

My Commission Expires **8/31/2003**

By: _____
Its: **Joseph H Fang**
President

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

00587712

Rev. 05/03/97 DPS 049

12-12-105-029

Property of Cook County Clerk's Office

ILLINOIS.
175 OF PLATS, PAGES 40 AND 41 AS DOCUMENT 7812269, IN COOK COUNTY,
PRINCIPAL MERIDIAN, AS PER PLAT RECORDED FEBRUARY 19, 1923 IN BOOK
SECTIONS 1 AND 12, TOWNSHIP 40, NORTH, RANGE 12, EAST OF THE THIRD
LOT 25 IN BLOCK 8 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF

RIDER - LEGAL DESCRIPTION

8248410