

UNOFFICIAL COPY

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5897/0183 03 001 Page 1 of 2
2000-08-02 14:50:46
Cook County Recorder 23.50



Prepared by:

OLD KENT

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated _____, executed by _____

to
organized under the laws of

and recorded in Liber
State of

WHITEHOUSE MORTGAGE
ILLINOIS
2818 W. Peterson, Chicago
page(s)
ILLINOIS

a corporation
and whose principal place of business is

County Records.
described hereinafter as follows:

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On July 18, 00 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and Martin Youkhana, known to me to be

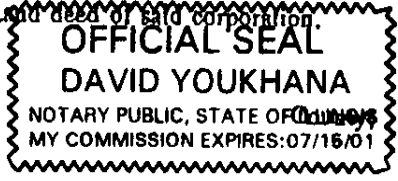
Vice President of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Martin Youkhana
By: _____
VICE PRESIDENT
Its: _____

By: _____
Its: _____

Witness: _____

Notary Public
My Commission Expires
7/15/01



COOK

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PROPERTY ADDRESS: 1402 WEST NORTH SHORE
UNIT #2
CHICAGO, IL 606 26

LEGAL DESCRIPTION:

UNIT NUMBER 1402-2 IN NORTH GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 15 IN BLOCK 2 IN CARLSON AND HOLMES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24735338, AS AMENDED BY DOCUMENT NUMBER 24804660, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 11-32-303-024-1003

Property of Cook County Clerk's Office