

UNOFFICIAL COPY



00587732

PREPARED BY AND WHEN RECORDED MAIL TO

UPTOWN NATIONAL BANK  
MORTGAGE PROCESSING CENTER  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#6115394

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMMUNITY BANC MORTGAGE, LLC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 2000  
executed by STEPHEN KOCIAN, AN UNMARRIED MAN

to Uptown National Bank of Chicago  
a corporation organized under the laws of THE UNITED STATES  
and whose principal place of business is 47 53 NORTH BROADWAY  
CHICAGO, IL 60640

and recorded in Book/Volume No. \_\_\_\_\_, page(s) 00587731, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Attached Legal Description)

Commonly know as 2020 N LINCOLN PARK WEST 18E  
CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

Uptown National Bank of Chicago

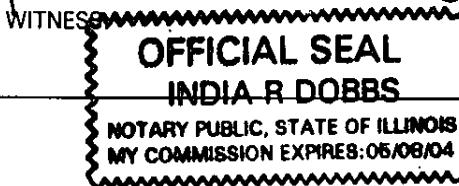
On JULY 21, 2000 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared MARINO A. CECCHI  
known to me to be the ATTORNEY IN FACT  
and KATHERINE M. DOREMUS  
known to me to be ATTORNEY IN FACT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: MARINO A. CECCHI  
ITS: ATTORNEY IN FACT

BY: KATHERINE M. DOREMUS  
ITS: ATTORNEY IN FACT

Notary Public India B. Dobbs  
Dutess County,



My Commission Expires

05-08-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT "A"  
Legal Description

00587732

PROPERTY ADDRESS: 2020 NORTH LINCOLN PARK WEST  
UNIT #18E  
CHICAGO, IL 60614

**LEGAL DESCRIPTION:**

UNIT NO. 18 "E" IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25750909; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-33-208-028-1200

Property of Cook County Clerk's Office