

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00587275

5101/0334 20 001 Page 1 of 2
2000-08-02 13:03:53
Cook County Recorder 23.00



Loan No. 00000003027789639

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Shawn Lamberson, A Single Person And David E. Schmidt, A Single Person its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 1987, and recorded on February 3, 1987, in Document 87067126 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 18094100110000. LOT 32 IN BLOCK 3 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT 10471889 AND CORRECTION PLAT RECORDED ON SEPTEMBER 30, 1929 AS DOCUMENT 1043920 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5311 S 7TH AVE, COUNTRY SID, IL, 60525-0000

Witness my hand and seal June, 23, 2000.

CHASE MORTGAGE COMPANY

Mail to: Shawn Lamberson
5311 S. 7th Ave.
Countryside, IL. 60525

Lisa Henderson
Asst. Vice President



BOX 333-CT1

7866032 Db Lall N.A. KB

J.

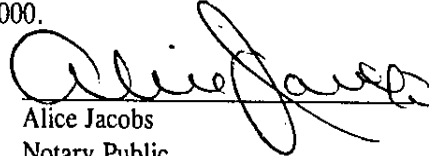
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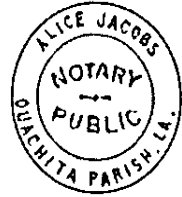
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 23, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Mildred Benjamin
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003027789639
County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24