UNOFFICIAL CO588495 2000-08-03 09:20:18 Cook County Recorder 25,50

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WARRANTY DEED

TENANCY BY THE ENTIRETY 2: 09

MAIL TO:

Robert Olson

Attorney at Law

2720 S. River Rd

Des Plaines, II., 60018

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE

ROLLING MEADOWS

NAME & ADDRESS OF TAXPAYER:
Kevin Machalek and Kathleen Sances
618 S. Bolmont

618 S. Belmont

Arlington Heights, II., 60005

GRANTOR(S) Arbert Araiza and Paula Araiza of 618 S. Belmont, Arlington Heights in the County of Cook in the State of Illinois for and in consideration of TEN DOLLARS(\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Kevin J. Machalek and Kathleen L. Sances, husband and wife, of 2919 W. Hollywood, Chicago II., not as JOINT TENANTS, OR TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY, the following described real estate:

See Attached Legal Description

Permanent Index No: 03-32-305-017

Property Address: 618 S. Belmont, Arlington Heights, il., 60005

OT

SUBJECT TO: (1) General real estate taxes for the year 1999, second installment, and subsequent years. (2) Covenants, conditions and restrictions of record; hereby releasing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as JOINT TENANTS, or 7 ENANTS IN COMMON, but as TENANTS BY THE ENTIRETY.

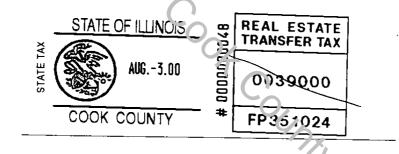
DATED this 12th day of July , 2000.

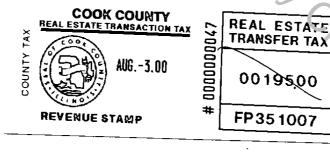
Àlbert Afaiza

Paula Araiza

3/0/4

STATE OF __Illinois The foregoing instrument was acknowledged COUNTY OF Cook before me this _ granden Araiza and <u>Araiza.</u> OFFICIAL SEAL LARRY SIEGEL Notary Public NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires: COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Prepared by: Section 4 Paragraph Larry Siegel, Attorney Real Estate Transfer Act 750 Lake Cook Road, #350 Date:_ Buffalo Grove, Ill 60089





T'S OFFICE

PROPERTY ADDRESS: 618 SOUTH BELMONT ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 158 IN SCARSCALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, FANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 05-01
COUNTY CLERT'S OFFICE

PERMANENT INDEX NO.: 03-32-305-017-0000