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5127/0008 38 001 Page 1 of 3
2000-08-03 09:10:24
Cook County Recorder 47.50



Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030,
Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Bank One Center Tower, Indianapolis, IN 46277

, does hereby grant, sell,
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.
, a corporation
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose
address is P. O. Box 2026, Flint, MI 48501-2026
a certain Mortgage dated January 17, 2000, made and executed by
Jacqueline Rovner, married to Claude Harb, A Married Woman

whose address is 7306 North Ridge Ave, Unit 2D, Chicago, IL 60645-7006
to and in favor of Bank One, N.A.

upon the
County, State
following described property situated in Cook
of Illinois
See Exhibit A attached and made a part hereof

Parcel ID #: 11-30-307-084

such Mortgage having been given to secure payment of Twenty-Eight Thousand Nine Hundred
Eighty and No/100 (\$ 28,980.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 9470, at page 0152 (or as
No. 00074929) of the Records of Cook
County, State of Illinois, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02

12/95

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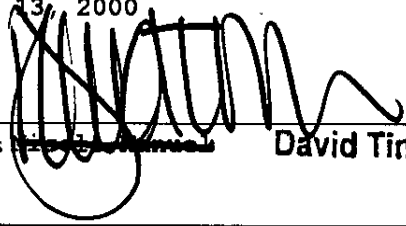
Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

MIN# 100035500089900878

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 13, 2000

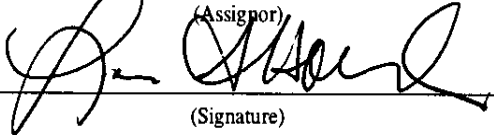
Witness  David Tinkle

Witness _____

Attest _____

Seal: _____

Bank One, N.A.

By:  (Assignor)

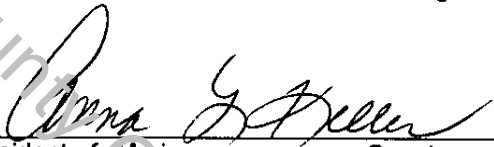
Lana S. Holland
Mortgage Loan Officer

This Instrument Prepared By: Bank One, N.A.
Center / Tower, Indianapolis, IN 46277


, address: Bank One
, tel. no.: 317-321-4737

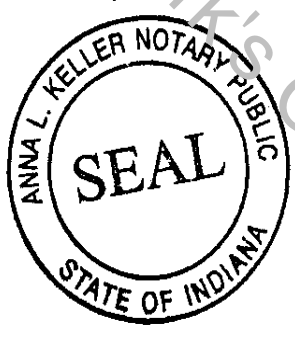
State of Indiana
County/City/Parish of Marion

Before me, Anna L. Keller, Notary Public in and for the County and State of Marion, Indiana, aforesaid, this 13th day of July, A.D. 2000, personally appeared Bank One, N.A., by Lana S. Holland, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.


Resident of Marion County

My Commission Expires January 24, 2008

 -995M1 (9512).02



Property of Cook County Clerk's Office

Exhibit A

Legal Description

Loan # 8990087
Borrower: Rovner
Property: 7306 North Ridge Ave, Unit 2D
Chicago, IL 60645-7006

Parcel 1:

Unit 2D in the Ridge Avenue Condominium as delineated on the survey of the following described parcel of real estate: Lot 3 and that part of Lot 5 described as follows: Commencing at the Northwest corner of Lot 4; thence Westerly to a point 160 Feet West of the Westerly line of Ridge Avenue at a point in the South line of Lot 3 extended; Thence East along said line of Lot 3 extended to the Northwest corner of Lot 3; thence Southeasterly along and upon the Easterly line of Lot 5 to place of beginning in Block 2 in Congdon's Ridge addition to Rogers Park, a subdivision of the South 50 acres of the Southwest quarter of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, North of the Indian Boundary Line, in Cook County, Illinois hereinafter referred to as parcel, which survey is attached as Exhibit "B" to the Declaration of Condominium executed by Marek Galan and recorded in office of the Recorder of Deeds of Cook County, Illinois on August 10, 1998 as Document No. 98699790, together with its undivided percentage interest in said parcel.

Parcel 2:

The exclusive right to the use of limited common elements known as storage space #2D delineated on the survey attached to the Declaration aforesaid recorded as Document 98699790.

Permanent Index Number: 11-30-307-084.