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Cook County Recorder

25.50

RELEASE OF MORTGAGE BY CORPORATION Please record and return to: Citifinancial Mortgage Company P.O. Box 271329 TAMPA, FL 33688-1329 (813) 984-8801 CCOUNT # - 901819

## Know all Men by these Presents, that the IMC MORTGAGE COMPANY

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Relcase and Quit-Claim unto EUGENE HOWELL MARRIED TO CYNTHIA HOWELL of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 8/4/97, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97596047 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illin(is , as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

\* TO BE RECORDED SIMULTANOUSLY HEREWITH

PIN Number: #29-20-123-064 & 29-123-069

C/0/4; IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Industry Mortgage Corpany, L.P. hath hereunto caused these presents to be signed by its VICL PRESIDENT and attested by its ASST. SECRETARY Officer this JUNE 19.

> IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER MORTGAGE COMPANY, L.P.

## **UNOFFICIAL COPY**

001-88826

STATE OF FLORIDA	)	
	)	SS.
COUNTY OF HILLSBOROUGH	)	

I, the undersigned a Notary in and for said County in the State aforesaid, DO MEREBY CERTIFY that SUSAN D.CUENCA personally known to me to be the VICE PRESIDENT of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and JANET TIRADO personally known to me to be the ASST. SECRETARY of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Asst. SECRETARY they signed and delivered this said instrument of writing as Vice President and Asst. Secretary of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my mand and notarial seal JUNE 19.

TAMMY CRAWFORD COMMISSION # CC 898727

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: ( Prepared By) TAMMY CRAWFORD CitiFinancial Mortgage Company, P.O. Box 271329, Tampa, Fl 33688

EXHIBIT "A'

00:88826

PARCEL 1: LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 16 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS CENTRAL RATLROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND THE NORTH 10 FEIT OF LOT 2 IN CROISSANT PARK MARKHAM SEVENTH AUDITION, BEING A SUBDIVISION OF LOTS 29 TO 46 BOTH INCLUSIVE IN BLOCK 12, LOTS 9 TO 24 BOTH INCLUSIVE IN BLOCK 13, AND LOTS 7 TO 18 BOTH INCLUSIVE 21 TO 24 BOTH INCLUSIVE AND 48 IN PLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAL R. Clerk's Office ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.