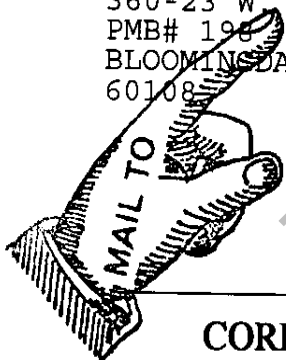


Loan #: 5530997
Prepared By:

5117/0061 25 001 Page 1 of 1
2000-08-03 10:07:03
Cook County Recorder 23.50

When Recorded Mail To:
SOUTH HOLLAND MTG., LLC
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5530997

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1111 CHESTER AVENUE PARK PLAZA STE 200, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 2000 executed by VERNON L. WILLIAMS AND ALICIA D. WILLIAMS HUSBAND AND WIFE

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. _____, by the County COOK

00588872

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 67 IN PASQUINELLI'S FAIR MEADOWS FIRST ADDITION BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1966, AS DOCUMENT NUMBER 2273980.
A.P.N. #: 29-22-311-007

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

P.I.N.: 29-22-311-007

Commonly known as: 16811 S. LOUIS COURT, SOUTH HOLLAND, ILLINOIS 60473
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION

On APRIL 18, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: MANAGER

Notary Public Rosemarie J. Russo

My commission Expires: 9/17/00 Cook County,

Witness:

