

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

00588074

5101/0398 20 001 Page 1 of 4
2000-08-02 15:38:32
Cook County Recorder 27.00

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK
and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE
dated the 17TH day of SEPTEMBER, 19 99, made by THE PRIVATE BANK AND TRUST COMPANY,
to HOOKER/DIVISION, L.L.C.
and recorded as document No. 99902881 & 99902882 in Book * at page * in the office
of RECORDER of COOK County, in the State of ILLINOIS is, with the
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): SEE LIST ATTACHED
Address(es) of premises: 21ST STREET AND JEFFERSON CHICAGO, ILLINOIS
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 30TH day of JUNE, 2000.

Jeanene V. Meisser (SEAL)
Jeanene V. Meisser, Managing Director

Richard S. Nied (SEAL)
Richard S. Nied, Operations Officer

MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

Katz, Randall, Weinberg & Richmond
Attn: Lawrence M. Eritton, Esq.
333 W. Wacker Dr. Ste 1800
Chicago, IL 60606

BOX 333-CTI

1 all N.A. KB
7860282 DE

4
J

UNOFFICIAL COPY

00588074

STATE of ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED

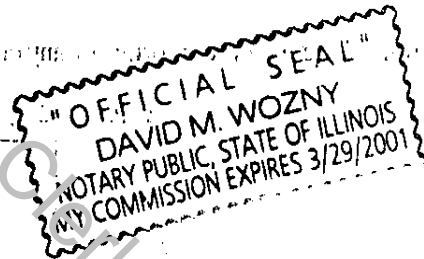
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JEANENE V. MEISSER, MANAGING DIRECTOR AND RICHARD S. NIED, OPERATIONS OFFICER

personally known to me to be the same person s whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of JUNE, 2000.

Notary Public
Commission Expires 3/29/2001

This instrument was prepared by RICHARD S. NIED C/O THE PRIVATEBANK AND TRUST COMPANY
(Name and Address)



IT'S 888 8074

UNOFFICIAL COPY

ORDER NO.: 1401 . 007860282
ESCROW NO.: 1401 . 020018914

1

STREET ADDRESS: 21ST AND JEFFERSON
CITY: CHICAGO ZIP CODE:
TAX NUMBER:

COUNTY: COOK

00588074

LEGAL DESCRIPTION:

PARCEL 1:

LOT 3 IN BLOCK 37 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTH EAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THE EAST 1/2 OF THAT PART OF VACATED S. JEFFERSON STREET LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 3 IN BLOCK 37 AFORESAID.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, FOR PEDESTRIAN AND VEHICULAR USE, FOR THE INSTALLATION, CONSTRUCTION, MAINTENANCE, REPAIR OR REPLACEMENT OF UNDERGROUND PUBLIC OR PRIVATE UTILITY LINES, STRUCTURES AND EQUIPMENT, AND FOR PARKING AS CREATED BY DECLARATION OF EASEMENT RECORDED ~ AS DOCUMENT ~ OVER THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1/2 OF VACATED S. JEFFERSON STREET LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 4 IN BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 1 TO 4 BOTH INCLUSIVE, AND THE EAST LINE OF SAID

(SEE ATTACHED)

UNOFFICIAL COPY

THE STATE OF ILLINOIS
COUNTY OF COOK
BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1401
ESCROW NO.: 1401

007860282
020018914

1

LEGAL DESCRIPTION CONTINUED.

00588074

LOT 4 PRODUCED SOUTH 60 FEET, IN JOHN B. GEST'S SUBDIVISION OF THAT PART NORTH OF 21ST STREET OF LOT 4 IN BLOCK 38 OF CANAL TRUSTEES' SUBDIVISION AFOREMENTIONED; LYING EAST OF AND ADJOINING THE EAST LINE OF A PART OF 50 AND ALL OF LOTS 51, 56, 57, 62, 63, IN SUBDIVISION OF LOT 1 IN BLOCK 38 OF CANAL TRUSTEES SUBDIVISION AFOREMENTIONED; AND LYING NORTHERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHERLY CORNER OF LOT 3 IN BLOCK 37 TO ITS INTERSECTION WITH THE EAST LINE OF LOT 4 IN BLOCK 38 AND A LINE 14 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, IN CANAL TRUSTEES' SUBDIVISION AFOREMENTIONED; AND OVER THE SOUTH 12 FEET OF VACATED WEST 20TH PLACE EXTENDED WEST TO THE EAST LINE OF LOT 50 AFORESAID.

Property of Cook County Clerk's Office