UNOFFICIAL COM9/019 38 001 Page 1 of 3 2000-08-02 16:19:48

Cook County Recorder

25.50

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EASE OF MORTGAGE BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE. a Corporation existing under the lav's of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LATASHA PLITMAN of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cortain mortgage deed bearing date the A.D., 1997 SEPTEMBER and coorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page as Document No. 97814217 to the premises therein described, situated in the County of COOK and State of Illinois. IN TESTIMONY WHEREOF, The said BARRY WEISMAN hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 7TH JULY 2000 day of BARRY WEISMAN Attorney-in-Fact State of Illinois SS. COOK County BRIAN REDIEHS in and for said County in the State aforesaid DO HEREBY BARRY WEISMAN **CERTIFY That** personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN undering hand and seen this 7TH day of__^{JULY} 2000 BRIAN REDIEHS My Commission expirés _ Notary Public AMERICAN GENERAL FINANCE, INC 2011 IRVING PARK RD, HANOVER PARK, IL 60103 (Address) 013-00025 (REV. 10-85) IL2511

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THIS INSTRUMENT TOO. DATE **INITIALS** RELEASE DEED BY CORPORATION Och Company Clark's Office FROM DOCUMENT No. .

STREAT ADDRESS: 134 J GNEWERFFICIAL COPE 9588221 Page 3 of 3 CITY: CHICAGO

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COUNTY: COOK COUNTY

TAX NUMBER: 11-32-110-034-1005

LEGAL DESCRIPTION:

UNIT NUMBER 2B IN 1349-55W GREENLEAF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE: LOTS 12 AND 13 IN WILLIAM M. DEVINE'S BIRCHWOOD BEACH SUBDIVISION IN ROGER'S PARK BEING A SUBDIVISION OF SUB BLOCK 1 OF BLOCK 3 OF CIRCUIT COURT PARTITION OF EAST 1/2 NORTHWEST 1/4 AND NORTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25208494 TOGETHER WITH ITS UNDIVIDED PERCNETAGE INTEREST IN THE COMMON ELEMENTS

Droperty of County Clerk's Office