

WARRANTY DEED



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

359650

THE GRANTORS, **WAINO H. PIHL**  
**AND SUSAN M. TAYLOR**, his wife, of  
the City of Evanston, County of Cook,  
State of Illinois for and in consideration of  
Ten and 00/100 Dollars and other good  
and valuable consideration in hand paid,  
CONVEYS AND WARRANTS TO  
THE TRUSTEE OR TRUSTEES OF  
THE DAVIS L. FISHER TRUST  
AGREEMENT DATED MAY 4, 1971,  
RESTATED ON JANUARY 6, 1999, AS TO AN UNDIVIDED FIFTY (50%) PERCENT, AND, AS  
TENANT IN COMMON WITH THE TRUSTEE OR TRUSTEES OF THE LINDA R. FISHER  
DECLARATION OF TRUST AGREEMENT DATED JANUARY 6, 1999, AS TO AN UNDIVIDED  
FIFTY (50%) PERCENT INTEREST, the following described Real Estate situated in the County of Cook  
in the State of Illinois, to wit: (See reverse side for legal description), hereby releasing and waiving all rights  
under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject only to: Declaration of Condominium; provisions of the Condominium Property Act of Illinois; General  
taxes for 1999 and subsequent years; building lines and building and liquor restrictions of record; zoning and  
building laws and ordinances; private, public and utility easements; public roads and highways; covenants and  
restrictions of record as to use and occupancy; party wall rights and agreements, if any;

Permanent Real Estate Index Number: 11-18-327-025-1001 and 11-18-327-025-1026  
Address of Property: 1316 Maple, #A-1, Evanston, Illinois  
And Parking Space #G-8

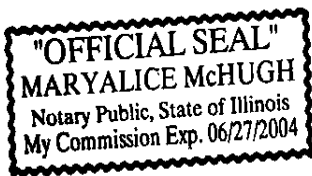
DATED this 27th day of July, 2000.

Waino H. Pihl  
WAINO H. PIHL

Susan M. Taylor  
SUSAN M. TAYLOR

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY that **WAINO H. PIHL** and **SUSAN M. TAYLOR**, his wife, personally  
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before  
me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free  
and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of  
homestead.

Given under my hand and official seal, this 27 day of July, 2000.



Maryalice McHugh  
Notary Public

This instrument was prepared by D.V. Najarian, 825 Green Bay Rd., Suite 210, Wilmette, Illinois 60091

**LEGAL DESCRIPTION**

of the premises commonly known as: **1316 MAPLE, UNIT A-1, EVANSTON, IL 60201  
PARKING SPACE G-8**  
Permanent Real Estate Index Number: **11-18-327-025-1001 and 11-18-327-025-1026**

UNIT #'S A-1 AND UNIT G-8 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 130.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, IN THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON", LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF A LINE 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE, IN THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NUMBER R-2175 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26766904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**CITY OF EVANSTON 008034**

*Real Estate Transfer Tax*

*City Clerk's Office*

PAID JUL 31 2000

AMOUNT \$ 3117.80

Agent CMD



MAIL TO:

Michael D. Poulos, RA.  
1724 Sherman Ave  
Evanston IL 60201

SEND SUBSEQUENT TAX BILLS TO:

Davis and Linda Fisher  
1316 Maple, Unit A-1  
Evanston IL 60201

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
AUG. -2.00  
# 0000000786  
REVENUE STAMP

REAL ESTATE TRANSFER TAX
00210.00
FP351019

STATE OF ILLINOIS  
STATE TAX  
AUG. -2.00  
COOK COUNTY

# 000000353

REAL ESTATE TRANSFER TAX
00420.00
FP351010