

Prepared By:

UNOFFICIAL COPY

00589409

5/18/01 17:45:00 Page 1 of 2
2000-08-03 14:55:35
Cook County Recorder 23.00

KATHY ROMANO

A.T.G.F.
BOX 370

and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-68-66877

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 12, 2000**
executed by **Victor Babal AND**

Diane M. Babal, Husband and Wife, as Joint Tenancy
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1517 Jeffrey Drive, Mount Prospect, ILLINOIS 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On July 12, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~ **PRESIDENT**
known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

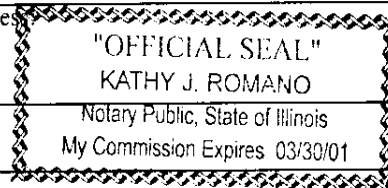
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy Romano
County, Cook
My Commission Expires 3/30/01

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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00589408

ATGF INC.

UNOFFICIAL COPY

00589409

09-68-66877

RIDER - LEGAL DESCRIPTION

LOT TWO HUNDRED TWENTY NINE (229) IN THIRD ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 19, 1962, AS DOCUMENT NUMBER 2016922, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 14, 1962 AS DOCUMENT NUMBER 2023843.

03-35-416-011