

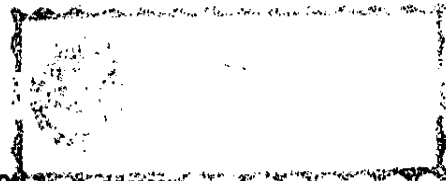


Return to: NC5SAL  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

IN

Loan Number: 0000057459

12-04-2000



This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDER THE APPLICABLE POOLING AND SERVICING AGREEMENT DATED NOVEMBER 1, 1997 SERIES 1997-NC5SAL (herein "Assignee"), a corporation organized and existing under the laws of whose address is a certain Mortgage dated October 27, 1997 STELLA MAE BROWN, A WIDOW, AS SOLE AND SEPARATE PROPERTY, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 16143080200000  
Property Address: 710 SOUTH CENTRAL PARK, CHICAGO, ILLINOIS 60624  
such Mortgage having been given to secure payment of Fifty Thousand and No/100 (\$ 50,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. 3691, at page 0151 (or as No. 97809615) of the 10-28-97 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

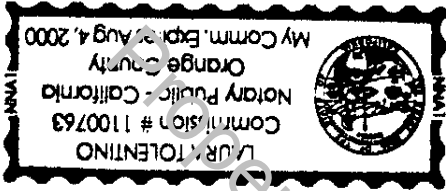


5-4  
P-3  
5-  
M-7  
P-16

25.50

UNOFFICIAL COPY

62268500



Page 2 of 2

VMP-1163B (9605)

VMP-995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Reyes A. Topete, personally appeared

On October 29, 1997, before me Laura Tolentino, County of ORANGE, State of California

Seal:

Witness

Reyes A. Topete, V.P./Mtg. Banking Operations

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29, 1997

UNOFFICIAL COPY

00589229

LOT 5 IN SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 1 IN BOILVIN'S SUBDIVISION  
OF 10 ACRES LYING WEST OF AND ADJOINING THE NORTH 5 ACRES OF THE EAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office