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266/0066 51 001 Page 1 of 3
2000-04-07 11:39:00
Cook County Recorder 25.50



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5135/0173 07 001 Page 1 of 3
2000-08-03 12:37:18
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000000004039948

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that THE CHASE MANHATTAN BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELINQUISH, CONVEY, and QUIT CLAIM unto Fidel Alanis And Zoile Echeverria, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 21, 1991, and recorded on June 28, 1991, in Document 91317615 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 11312080311001 **SEE ATTACHED LEGAL**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1600 W GREENLEAF AVE #101, CHICAGO, IL, 60626-0000

Witness my hand and seal March, 7, 2000.

THE CHASE MANHATTAN BANK
FKA CHEMICAL BANK

Rose Powell
Asst. Vice President



5-7
P-3
New
My
JHC

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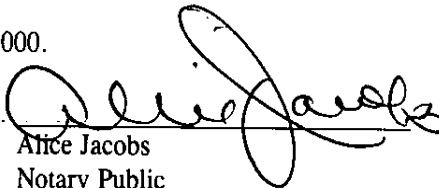
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2010.

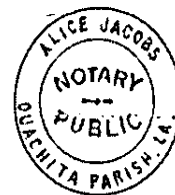
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as THE CHASE MANHATTAN BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 7, 2000.


Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Arlethia L Reed
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000004039948
County of: Cook
Investor No: 411
Investor Category:
Investor Loan No: 241656871072

Property of Cook County Clerk's Office



Box 145

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PARCEL 1

UNIT NUMBER 101 IN THE GREENLEAF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

EAST 90 FEET LOT 18 AND LOT 19 IN BLOCK 16 IN ROGERS PARK SUBDIVISION OF NORTH EAST 1/4 AND THAT PART NORTH WEST 1/4 LYING EAST OF RIDGE ROAD OF SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 TOGETHER WITH LOTS 1 TO 4 IN RESUBDIVISION OF LOTS 20 TO 22 INCLUSIVE OF BLOCK 16 IN ROGERS PARK SUBDIVISION SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25859983 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2

THE RIGHT TO USE PARKING SPACE NUMBER P12 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25859983.

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