

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

00590498

5136/0005 20 001 Page 1 of 2  
2000-08-03 10:18:01  
Cook County Recorder 23.00

H20032903  
CTIC (srch)



00590498

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William D. Kirkpatrick, married, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 21st day of June 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document No. 00512509 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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LEGAL DESCRIPTION:

UNIT NUMBER 413 IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-414-044-1052

Address(es) of premises: 1749 NORTH WELLS STREET, UNIT #413, CHICAGO, IL 60614

Witness our hands and seals, this 28TH DAY OF JULY, 2000.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Ann T. Taylor  
Ann Taylor, Loan Administrative Officer

BY: Romelia Lemus  
Romelia Lemus, Loan Officer

BOX 333-CTI

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This instrument was prepared by:

North Shore Community Bank & Trust Co.  
1145 Wilmette Avenue, Wilmette, IL 60091

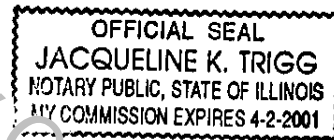
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Tyler is personally known to me to be the Loan Administrative Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and Romelia Lemus, personally known to me to be the Loan Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Administrative Officer and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 28<sup>th</sup> day of July, 2000.

Jacqueline K. Trigg  
Notary Public



Commission Expires \_\_\_\_\_

MAIL TO:

NORTH SHORE COMMUNITY BANK & TRUST COMPANY  
1145 Wilmette Avenue  
Wilmette, IL 60091  
Attn: Jacqueline K. Trigg