

UNOFFICIAL COPY

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5136/0160 20 001 Page 1 of 3
2000-08-03 11:36:16
Cook County Recorder 25.00



00590649

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
HomeSide Lending, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 78265-9958

Loan#: 17523844 RLS#: 829744 Title Ord#: 1401-007866501 F1

SATISFACTION OF MORTGAGE

3 ju

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMOTHY A.K. WHITE UNMARRIED
Original Mortgagee: ASM FINANCIAL SERVICES, INC.

Mortgage Dated: SEPTEMBER 15, 1994
Recorded on: SEPTEMBER 19, 1994
as Instrument No. 94816973 in Book No. --- at Page No. ---

Property Address: 6340 N. MAGNOLIA #3S, CHICAGO, IL 60660

County of COOK, State of ILLINOIS

PIN# 14-05-106-018

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 19, 2000

Mail to: Borovsky & Ehrlich
Attn: Joan Goldman
205 N. Michigan #4100
Chicago, IL 60601

BOX 333-CT1

7866501 DB 1000 N.A. KB

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Loan#: 17523844


RLS#: 829744

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HOMESIDE LENDING, INC.

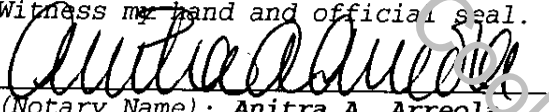
By:

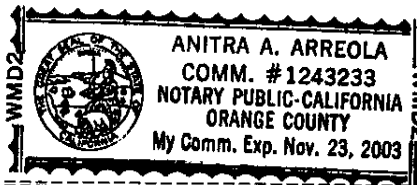

Craig Davenport, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 19, 2000, before me, Anitra A. Arreola, personally appeared Craig Davenport, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Anitra A. Arreola



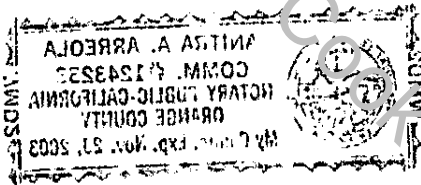
PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
CHERIE MCGAUGHEY

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08:00:00

11/11/11

Property of Orange County Clerk's Office



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PARCEL 1:

UNIT 3-S IN THE 6340-42 NORTH MAGNOLIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 2 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94806773 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO USE OF PARKING SPACE G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94806773.

Property of Cook County Clerk's Office