

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL

When Recorded Return To:

Mark MORGAN  
1793 Tanner Cir  
Henderson, NV 89012-3209

00590690

5136/0201 20 001 Page 1 of 3  
2000-08-03 11:51:45  
Cook County Recorder 25.00



00590690

## SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:7018016852 "Morgan" Lender ID:F15/ Escrow/Title:020037390 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. *3-jm*

Original Mortgagor: MARK C MORGAN SR. AND PHYLLIS M. MORGAN HUSBAND AND WIFE  
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB  
Dated: 09/25/1995 and Recorded 10/03/1995 as Instrument No. 95-671819 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

(Assessor's/Tax ID No.: 17-22-109-135-1015  
Property Address: 1501bs Indiana Ave, Chicago, IL, 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to  
Home Savings of America, FSB  
On July 21, 2000

By: *Jenny Zapien*  
JENNY ZAPIEN, ASST. VICE PRESIDENT

**BOX 333-CT1**

# UNOFFICIAL COPY

THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS THIS DAY APPROVED THE FOLLOWING RESOLUTION:

RESOLUTION NO. 10000

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County

Property of Cook County Clerk's Office

10-026

# UNOFFICIAL COPY


00590690

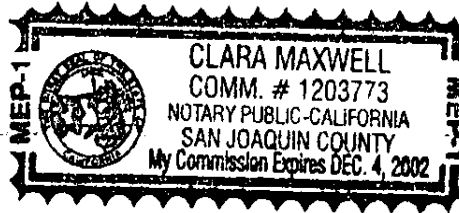
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON July 21, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jenny Zapien, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Clara Maxwell  
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMI, 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
JLF-20000720-0005 ILCOOK COOK IL BAT: 114929/70180168/2 KX/ SOM1

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNITE C-15 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93933177; AND THE SECOND AMENDMENT TO DELARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

**PARCEL 2:**

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.

Cook County Clerk's Office