

UNOFFICIAL COPY 00590753

RELEASE DEED

5133/0062 37 001 Page 1 of 3
2000-08-03 14:05:46
Cook County Recorder 25.50



MAIL TO:

Milton Diller
55 W. Goethe St., Unit 1238
Chicago, Ill. 60610



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Milton Diller, as trust agreement dated 04/16/87 and known as the Milton Diller Revocable Trust, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of August, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97675357 and re-recorded 23rd day of February, 1998, as Document No. 98-141516 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 17-04-223-070

THIS INSTRUMENT WAS PREPARED BY: Lisa Lovett, 111 W. MONROE - 200/19 CHICAGO, IL 60606

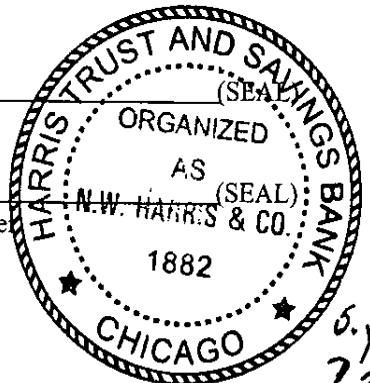
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 55 W. Goethe St., Unit 1238, Chicago, Ill. 60610

Dated this 30th day of March, 2000.

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer

Barbara McDonald
Barbara McDonald, Mortgage Loan Officer



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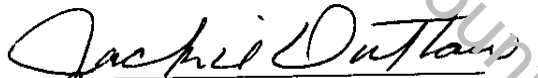
(STATE OF ILLINOIS)

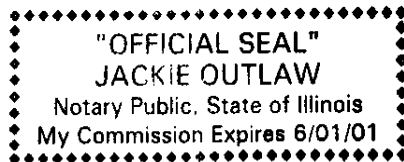
SS.

(COUNTY OF COOK)

I Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto; pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 30th day of March, 2000.


Jackie Outlaw, Notary Public



PARCEL 1:

THAT PART OF LOT 18 (EXCEPT THE SOUTH 23 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS::

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18, 149.43 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 18, 196.78 FEET TO THE PLACE OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 55.50 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 23.01 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 55.50 FEET TO THE WEST LINE OF SAID LOT 18; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 18, 23.01 FEET TO THE PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES RECORDED JULY 31, 1986 AS DOCUMENT NUMBER 86327087, AS AMENDED BY 1ST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES DATED JANUARY 21, 1988 AND RECORDED JANUARY 21, 1988 AS DOCUMENT NUMBER 88031562 AND AS AMENDED BY SECOND AMENDMENT RECORDED APRIL 19, 1988 AS DOCUMENT 88160868.