

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

5/32/00 10 34 001 Page 1 of 2
2000-08-03 13:19:16
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 879745223
1st LN#: 0906566226

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 98158792
Original Mortgagor--: STEPHEN C GARNER

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: November 16, 1999
CHASE MORTGAGE COMPANY

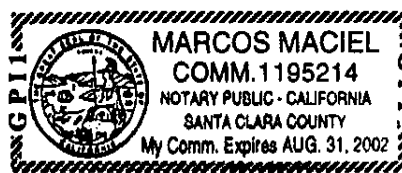
By: N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 07/19/00, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906566226 (12-031 IL Cook)

Tax ID #: 17-17-236-013-1086

Date of mortgage: 02/13/98

Property Address: 913 W Van Buren #7h, Chicago, IL 60607

UNIT NUMBER N-7H, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26972717, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office