

Mail To:

ARIEL A ESPINA
9443 SUMAC RD APT A
DES PLAINES
IL 60016-3885



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19453419

R76054

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto FLORDELIZ LOPEZ ESPINA MARRIED TO ARIEL A ESPINA of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 06TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98604609, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property address: 9443 Sumac rd, Des plaines IL 60016

Permanent Index Number(s): 09151070700000
Executed on MARCH 03, 2000

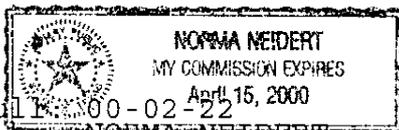
Mortgage Electronic Registration Systems, Inc.
(MERS)



By Caroline Bramon
CAROLINE BRAMON, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on MARCH 03, 2000 by CAROLINE BRAMON, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Norma Neidert
Notary Public

Paid in Full 00-02-22
Requested by: NORMA NEIDERT
MIN No.: 100010980001035939
NEIDN 1223-23FEB00

Inv.Pool C83-502
PFIL - 081699KD

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m
ad

EXHIBIT A - LEGAL DESCRIPTION

LESS AND EXCEPT THAT PORTION DEEDED TO THE TOWN OF MAINE, HIGHWAY COMMISSION, A MUNICIPAL CORPORATION IN DOCUMENT NUMBER 97380889.

THE WEST 48.67 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 66.75 FEET OF THE NORTH 214.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2

THE SOUTH 8.0 FEET OF THE NORTH 140 FEET, BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE AFORESAID, ALL IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND SHOWN ON PLAT ATTACHED THERETO, DATED NOVEMBER 5, 1964, RECORDED NOVEMBER 10, 1964, AS DOCUMENT NO. 19298905, AND AS CREATED BY DEED, MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 14664 TO GASPARE MARTINICO AND MARLA MARTINICO DATED DECEMBER 1, 1974 AND RECORDED FEBRUARY 19, 1975 AS DOCUMENT NUMBER 23001144, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.