

UNOFFICIAL COPY

00591960

Recording Requested By:
WASHINGTON MUTUAL

5136/0377 20 001 Page 1 of 3
2000-08-03 13:03:59
Cook County Recorder 25.00

When Recorded Return To:

Gene Pretti
Po Box 6923
Incline Village, NV 89450-6923



00591960

ILCO012862 DB 1 all N.A. KB

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:7012489931 "Pretti" Lender ID:A17/ Escrow/Title:020034090 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

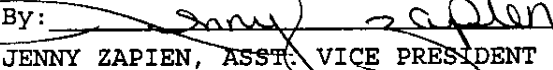
Original Mortgagor: GENE T PRETTI, A BACHELOR
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.
Dated: 08/23/1990 and Recorded 09/04/1990 as Instrument No. 90427605 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-04-224-049-1091
Property Address: 1230n State Pkwy, Chicago, IL, 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOME SAVINGS OF AMERICA, FA
On July 18, 2000

By: 
JENNY ZAPIEN, ASST. VICE PRESIDENT

BOX 333-CTI

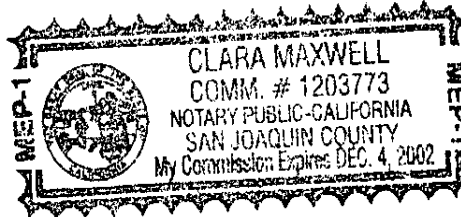
STATE OF California
COUNTY OF San Joaquin

ON July 18, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JENNY ZAPIEN, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell

Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JLF-20000717-0006 ILCOOK COOK IL BAT: 114801/701248993 KXIL OM1

Property of Cook County Clerk's Office

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Assn # 7012489931

00591960

UNIT 26 - 'A' ~~XXXXXX~~ IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRBD REAL ESTATE:
LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office