RELEASE OF MORTCAGEN OF FICIAL CO11/815 05 001 Page 1 of

OR TRUST DEEL 2000-08-03 12:50:41

Cook County Recorder

23.00

(SION: ILE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE N ORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Plinois, DO HEREBY CERTIFY that a certain Mortgage dated the 25th day of August, 1998 made by First Alliance Credit Corp to Lucille Morgan and recorded September 28, 1998 as document No 98864236 in book ---- at page ---in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: As Described in Mortgage

Loan #1803856/Morgan

Permanent Real Estate Index Number: 20-09-400-003-0000 Address of premises: 319 W. 51st St., Chicago, IL 60609

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 20th day of July, 2000

LIANCE MORTGAGE COMPANY By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

before me, , Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

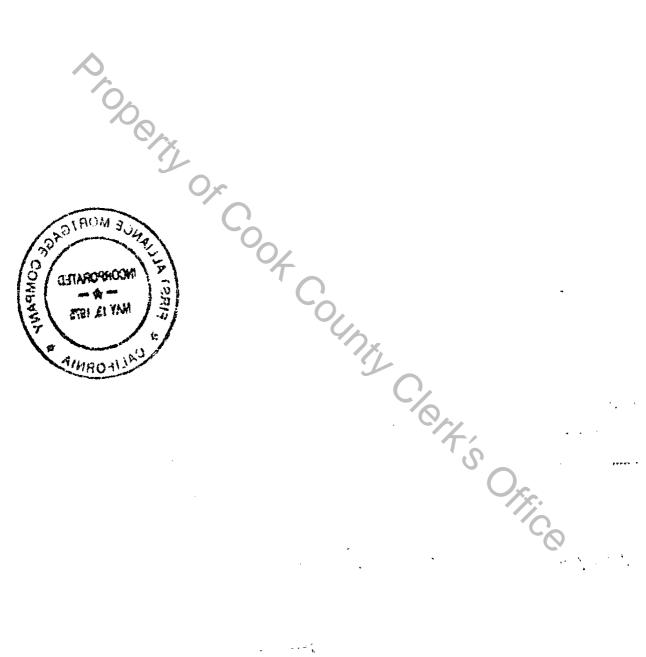
WITNESS my hand and official seal.

Signature See Selles (Seal)

LEE TILLES Commission # 1243841 Notary Public - California Orange County My Comm. Expires Nov 27, 2003

N 333-CT

UNOFFICIAL COPY



UNOFFICIAL COPY0591277



ORDER NUMBER: 1410 007867915 DP STREET ADDRESS: 319 W 51ST STREET

CITY: CHICAGO

TAX NUMBER: 20-09-400-003-0000

LEGAL DESCRIPTION:

LOT 14 IN T. HURFORD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF A OD SAN, IN COOK COUNTY CLERK'S OFFICE THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY: COOK