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RELEASE OF MORTGAGE BY OWNER

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2000-08-03 11:34:25
Cook County Recorder 23.50



WHEREAS, by Mortgage dated the 15TH day of MARCH and recorded in COOK County, **ILLINOIS**, of record under INST# 3430145, FREDERICK WHITE AND YVONNE WHITE mortgaged the real estate described therein: for the purpose of securing the payment of 23,700.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 16-04-121-013

LOT: #IN BLOCK 5 IN AUSTIN PARK SUBDIVISION BEING A SUBDIVISION UN THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER(1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

EXECUTED this 27TH Day of JUNE, 2000.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

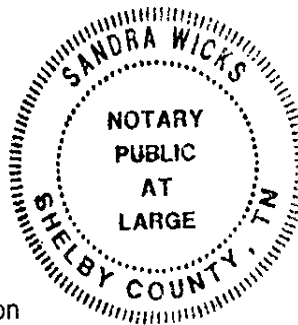
BY: *Marsha P. Murley*
Marsha P. Murley - Asst. Vice President

**STATE OF TENNESSEE
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 27TH day of JUNE, 2000.

Sandra Wicks
Sandra Wicks NOTARY PUBLIC



My commission expires 07/19/2003
Loan Number: 4694489
Property Address: 5327 W. CRYSTAL
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Peggy Johnson
Cordova, TN 38018 (901)580-6062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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