

UNOFFICIAL COPY

00592534

THIS INSTRUMENT WAS PREPARED BY
and AFTER RECORDING RETURN TO:

5135/0217 07 001 Page 1 of 2
2000-08-03 15:29:34
Cook County Recorder 23.50

MICHAEL CRIBBIN
9523 S KOSTNER
OAK LAWN, IL 60453-3230



W. B. A. 233 IL (5/17/97) F41063
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16-01-210-033

DOCUMENT NO. ASSIGNMENT OF LEASES AND RENTS Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by MICHAEL CRIBBIN,

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in Book _____, Page _____, as Doc. No. 99729419, covering the real estate described below:

4256494

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated MARCH 31, 2000

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on MARCH 31, 2000

By [Signature]

by JOHN E MOORE
LINDA D SMOLINSKI
(Names of person(s))

Title LOAN DOC MANAGER III

as LOAN DOC MANAGER III
DOC PREP & REVIEW MANAGER
(Type of authority, e.g., officer, trustee, etc. If any)

* JOHN E MOORE

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

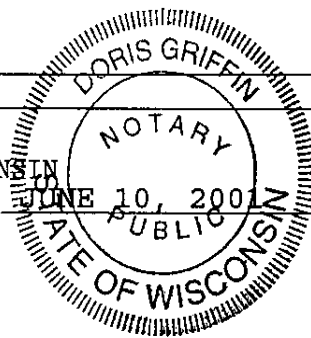
Attest [Signature]

[Signature]
* DORIS GRIFFIN

Title DOC PREP & REVIEW MANAGER

* LINDA D SMOLINSKI

Notary Public, ~~ILLINOIS~~ WISCONSIN
My Commission (Expires) (Is) JUNE 10, 2001



*Type or print name signed above.

2

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Exhibit "B" to

Assignment of Leases and Rents [WBA428ALR]

Dated JULY 15, 1999

LOT 17 AND THE NORTH 12.50 FEET OF LOT 18 IN BLOCK 7 IN H.M. THOMPSON
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
L/K/A 1418 N TALMAN, CHICAGO, IL

Property of Cook County Clerk's Office