

Prepared By:

UNOFFICIAL COPY

00592889

08/01/04 19 005 Page 1 of 2  
2000-08-04 11:14:53  
Cook County Recorder 23.50

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

00 AUG -1 PM 2:31



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP 3-530  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998115399

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2000  
executed by JOON KON PAHN AND  
DOK SUN PAHN, HUSBAND AND WIFE  
to GREATER MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

and recorded in Book/Volume No.

No. COOK

, page(s) of ILLINOIS  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 5151 WEST FAIRVIEW LANE, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

On JULY 28, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
6282 N. Ciero Ave. Chicago, IL 60646  
known to me to be the same person  
and she is

known to me to be president  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires 4/15/2004

By: Byung H. Park  
Its: President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

00592889

Handwritten initials and date: 2/13/04

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Rev. 05/05/97 DPS 049

10-33-212-038

Property of Cook County Clerk's Office

THE WEST 55.0 FEET TO THE EAST 61.0 FEET OF LOTS 93, 94 AND 95 AND WEST 55.0 FEET OF THE EAST 61.0 FEET OF LOT 96 (EXCEPT THE SOUTH 8 FEET THEREOF) IN KRENN AND DATO'S RESUBDIVISION OF LOT 18 TO 30, BOTH INCLUSIVE, LOTS 93 TO 100, LOTS 163 TO 170, BOTH INCLUSIVE, LOTS 233 TO 240, LOTS 303 TO 310, LOTS 370 TO 380, BOTH INCLUSIVE IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998115399