Prepared By: UNOFFICIAL CC HELEN LEE 2000-08-04 11:14:53 6282 NORTH CICERO AVENUE Cook County Recorder 23.50 CHICAGO, ILLINOIS 60646 00 AUG -1 PM 2:31 MOK COUNTY and When Recorded Mail To RECORDER FLAGSTAR BANK, FSB EUGENE "GENE" MOORE FINAL DOCS, MAIL STOP 3-530 2600 S. TELEGRAPH ROAD ROLLING MEADOWS BLOOMFIELD HILLS, MICHIGAN 48302-0953 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998115399 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2800 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JOON KON PAHN AND DOK SUN PAHN, HUSBAND AND WIFE to GREATER MORTGAGE CORP. a corporation organized under the laws of THE S1476 OF ILLINOIS and whose principal place of business is 6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646 , as Document and recorded in Book/Volume No. page(s) , COOK ILLINOIS State of described No. Records (See Reverse for Lega' D'scription) hereinafter as follows: Commonly known as 5151 WEST FAIRVIEW LANE, SKOKIE, ILLINO:S 60076

TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JULY 28, 2000 (Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

6282 N. Ciero Ave. Chicago, IL 60646

known to me to be the same person

and she is

known to me to be president

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said comoration

Notary Public

County,

4/15/2004 My Commission Expires

GREATER MORTGAGE COR

ByByung H. Park Its:President

Bv:

Its:

Witness:

······ OFFICIAL SEAL

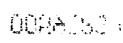
HELEN LEE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/15/04 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171





Kev. 05/05/97 DPS 049

2080 05 05

10-33-515-038

Acope Control County Clerk? THE THIRS FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. 1/4 OF THE FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF DATO'S PRATT LARAMIE SUBDIVISION, BEING A SUBDIVISION IN THE WORTHEAST 242 LOTS 303 TO 310, LOTS 370 TO 380, BOTH INCLUSIVE IN KRENN AND INCLUSIVE, LOTS 93 TO 100, LOTS 163 TO 170, BOTH INCLUSIVE, LOTS 233 TO THEREOF) IN KRENN AND DATO'S RESUBDIVISION OF LOT 18 TO 30, BOTH SE.O FEET OF THE EAST 61.0 FEET OF LOT 96 (EXCEPT THE SOUTH SPEET THE MEST SB.O FEET TO THE EAST 81.0 FEET OF LOTS 93, 94 AND 95 AND WEST

RIDER - LEGAL DESCRIPTION

888112388