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Cook County Recorder 25.50

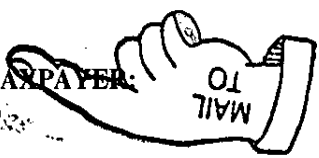
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RELEASE DEED

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



MAIL TO:
MICHAEL R KAUFFMAN
660 CROSS CREEK DR
ROSELLE, IL 60172
NAME & ADDRESS OF TAXPAYER:
MICHAEL R KAUFFMAN
660 CROSS CREEK DR
ROSELLE, IL 60172



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MICHAEL R KAUFFMAN MARY PATRICIA GOEBEL of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/15/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93383603, Pin No. 07-35-400-049-1203, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: WESAV MORTGAGE CORPORATION
BOOK: N/A PAGE: N/A INST#: 93383604 DATE: 05/20/93
ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 95159801 DATE: 03/09/95
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JULY 17, 2000

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC

Michael Tighe
MICHAEL TIGHE
ASSISTANT VICE PRESIDENT
Angela Grace
ANGELA GRACE
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

ILRELL

3P



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000359658 SC
STREET ADDRESS: 660 CROSS CREEK WEST 1AA
CITY: ROSELLE COUNTY: COOK COUNTY
TAX NUMBER: 07-35-400-049-1203

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 9-AA-1 IN THE CROSS CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26890029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 25155624 AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office