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11161254 06/29/00

RELEASE DEED

COOK COUNTY RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE**

3945/0104 47 002 Page 1 of 2000-08-03 14:01:37 Cook County Recorder



MAIL TO:

MICHAEL R KAUFFMAN

660 CROSS CREEK DR

ROSELLE, IL 60172

NAME & ADDRESS OF TAXPAYE MICHAEL R KAUFFMAN

660 CROSS CREEK DR

ROSELLE, IL 60172

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

01

JIVW

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto. MICHAEL R KAUFFMAN MARY PATRICIA GOEBEL

of the County of Cook and State of MJ INOIS all right, title interest, claim

or demand, whatsoever he/she/they 'na? have acquired in, through or by a certain mortgage/note, bearing date

05/15/93, and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 93383603, Vin No. 07-35-400-049-1203, Book No.

N/A. Page No. N/A. to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

ASSIGNEE# 1: WESAV MORTGAGE CORPORATION

BOOK: N/A PAGE: N/A INST#: 93383604 DATE: 05/20/91

ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC

BOOK: N/A PAGE: N/A INST#: 95159801 DATE: 03/09/95

together with all the appurtenances and privileges thereunto belonging c. appertaining.

WITNESS our hands and seal this day JULY 17, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

ANGELA ØRACE

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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UNOFFICIAL COPPY592107 Page 2 of 3

11161254 06/29/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release on waiver of the right of homestead.

Given under my hand and notarial seal, JULY 17, 2000

THERESE C. BORJA

Notary P

My commission expires on

THERESE C. BORJA
Commission # 1255321
Notary Public - California
San Bernardino County
My Comm. Expires Mar 2, 2004

UNOFFICIAL COP 9592107 Page 3 of 3



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000359658 SC

STREET ADDRESS: 660 CROSS CREEK WEST

1AA

CITY: ROSELLE

COUNTY: COOK COUNTY

TAX NUMBER: 07-35-400-049-1203

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 9-AA-1 IN THE CROSS CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIPIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26890029, TOGETHER WILF ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS,
CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 25155624 AS AMENDED
FROM TIME TO TIME.