

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.



Loan #8302725/Pelton 8303127

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 21st day of January, 1998 made by Coast Security Mortgage Inc to Jeannette C. Pelton and recorded February 11, 1998 as document No 98115975 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 19-34-421-026

Address of premises: 8557 South Kedvale, Chicago, IL 60652

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 20th day of July,
2000



Beverly Ann Allen

FIRST ALLIANCE MORTGAGE COMPANY

By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 7-24-00 before me, Lee Tilles, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lee Tilles (Seal)



First Alliance Mortgage Co.
17305 WILKAMAN AVE
IRVINE, CA 92614-6203

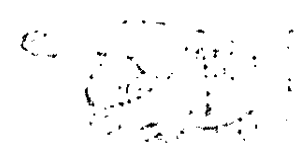
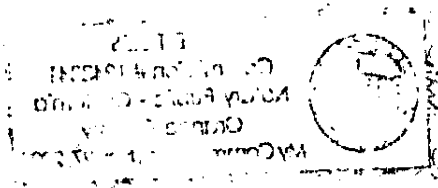
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CUT

UNOFFICIAL COPY



Property of Cook County Clerk's Office



WHEN RECORDED MAIL TO:

prepared by
COAST SECURITY MORTGAGE, INC.
500 NORTH STATE COLLEGE, SUITE
800
ORANGE, CALIFORNIA 92668

FAMCO

Loan No. 8302725

00593435

Page 2 of 2

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(Space Above This Line For Recording Data)

MORTGAGE

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THIS MORTGAGE ("Security Instrument") is given on JANUARY 21, 1998
The mortgagor is JEANETTE C. PELTON, A WIDOW,

NK

("Borrower"). This Security Instrument is given to

COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION
which is organized and existing under the laws of CALIFORNIA, and whose address is
500 NORTH STATE COLLEGE, SUITE 800
ORANGE, CALIFORNIA 92668

("Lender"). Borrower owes Lender the principal sum of

FORTY THOUSAND AND 00/100*****
Dollars (U.S. \$ 40,000.00)

This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on MARCH 1, 2028

This Security Instrument secures to Lender: (a)
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described
property located in

COOK

County, Illinois:

THE SOUTH 40 FEET OF LOT 6 IN BLOCK 19 IN FREDERICK H. BARTLETT'S CITY
OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF
SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD, IN COOK COUNTY,
ILLINOIS.

A.P.N.: 19-34-421-026

PAID

which has the address of 8557 SOUTH KEDVALE

[Street]

CHICAGO

[City]

Illinois

60652

[Zip Code]

("Property Address");

Borrower Initials:

JCP