

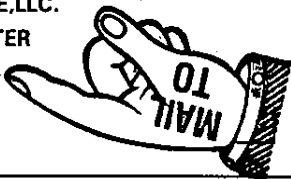
UNOFFICIAL COPY

00593531

5/17/00 90 001 Page 1 of 2
2000-08-04 08:58:05
Cook County Recorder 23.50

PREPARED BY AND WHEN RECORDED MAIL TO

COMMUNITY BANC MORTGAGE, LLC.
MORTGAGE PROCESSING CENTER
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134



00593531

LOAN NO. OSB#5800572

SPACE ABOVE THIS LINE FOR RECORDER'S USE

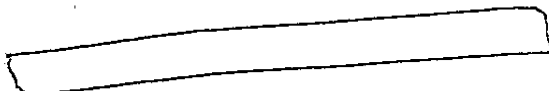
Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2000
executed by ANGELO DE BARTOLO AND MARY DE BARTOLO, HUSBAND AND WIFE

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134



and recorded in Book/Volume No. _____, page(s)

No. COOK

County Records, State of ILLINOIS

00593530, as Document described

hereinafter as follows:

(See Attached Legal Description)

Commonly know as 405 NORTH WINGATE DRIVE
SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On JULY 25, 2000 before me, the
(Date of Execution)

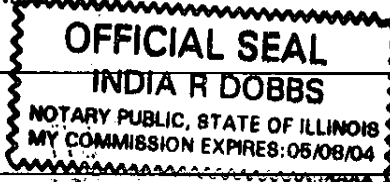
BY: MARINO A. CECCHI
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:



Notary Public India R. Dobbs

My Commission Expires 05-08-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

581511

10/10

LOAN NO. OSB#5800572

UNOFFICIAL COPY

LOT 1110 IN LANCER SUBDIVISION UNIT NUMBER 11, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23 AND IN THE NORTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1971 AS DOCUMENT 2599059, ON COOK COUNTY, ILLINOIS.

07-26-116-002

Property of Cook County Clerk's Office

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