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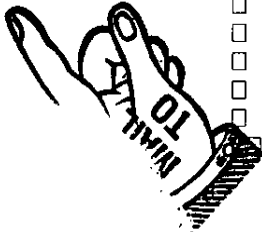
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Loan #: 7073672748  
MAIL TO: \_\_\_\_\_

5/5/2003 90 001 Page 1 of 3  
2000-08-04 09:15:49  
Cook County Recorder 25.50

see address below

NAME & ADDRESS OF PREPARER:  
Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto BRIAN M RIKER/CAROLYN C RIKER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/13/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 99281704, to the premises therein described, situated in the County of COOK, as follows to wit:

2801 NORTH WOLCOTT CHICAGO, IL 60657  
SEE ATTACHED LEGAL

WITNESS hand \_\_\_\_\_ and seal on this 20 day of July 2000.

Eileen D Broderick (Seal)  
EILEEN D BRODERICK Witness

\_\_\_\_\_  
ELIZABETH BROTHERS Witness

Marc J Hinkle (Seal)  
MARC J HINKLE VICE-PRESIDENT

Susan Brown (Seal)  
SUSAN BROWN ASSISTANT SECRETARY

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 20, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MARC J HINKLE and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE-PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MARC J HINKLE and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ROBERTA J. O'DRAIN  
SANDRA L. STONE  
*Roberta J. O'Drain*  
Notary Public

ROBERTA J. O'DRAIN  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES APRIL 6, 2004

(Seal)

My commission expires on \_\_\_\_\_

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## NETWORK MORTGAGEE FORM Schedule A

Policy No.: MP2401340  
File No.: 2785350

Effective Date: March 24, 1999

Amount of Insurance: \$ 242,000.00

1. Name of Insured:

MERRILL LYNCH CREDIT CORPORATION AND/OR ASSIGNS.

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

BRIAN M. RIKER AND CAROLYN C. RIKER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated November 13, 1998 and recorded March 24, 1999 as Document No. 99281704, executed by BRIAN M. RIKER AND CAROLYN C. RIKER, HUSBAND AND WIFE and given to MERRILL LYNCH CREDIT CORPORATION AND/OR ASSIGNS, to secure a note in the amount of \$242,000.00.

4. The land referred to in this policy is described as follows:

PARCEL 1: UNIT NUMBER 2801-R IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105 INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 AND 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS;  
AND

*Pin 1430-222-173-1076*

Issued by:

JONATHAN P. SHERRY, ATTORNEY AT LAW  
Three First National Plaza Suite #1600  
Chicago, Illinois 60602

*Ann C. Duggan*

Authorized Signatory

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