RELEASE OF MORTGAL OFFICIAL CO. 57.008 03 001 Page 1 of

(ILLINOIS)

Loan #1803194/Evans & Reynolds

BI 116181 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000-08-04 10:45:05 Cook County Recorder 23.50

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 29th day of April, 1997 made by First Alliance Credit Corp to William Evans Jr and Frankie Mae Reynolds WATA Frankie Mae Reynolds, a widow and William Evans Jr, an unmarried man, and received May 21, 1997 as document No 97360469 in book ---- at page ---- in the office of the County Recorder of Cook County, in the Socie of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged. % CC

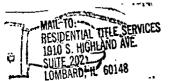
Legal Description of premises: As Described in Mortgage

Permanent Real Estate Index Number: 17-32-405-010-0000 Address of premises: 961 W. 35th Place, Chicago, IL 60609

is, with the Note accompanying it, fully paid, satisfied, released and discharg d.

Witness hand and seal this 30th day of June,

2000





LIANCE MORTGAGE COMPANY By: Beverly Amr. Allen, Vice President

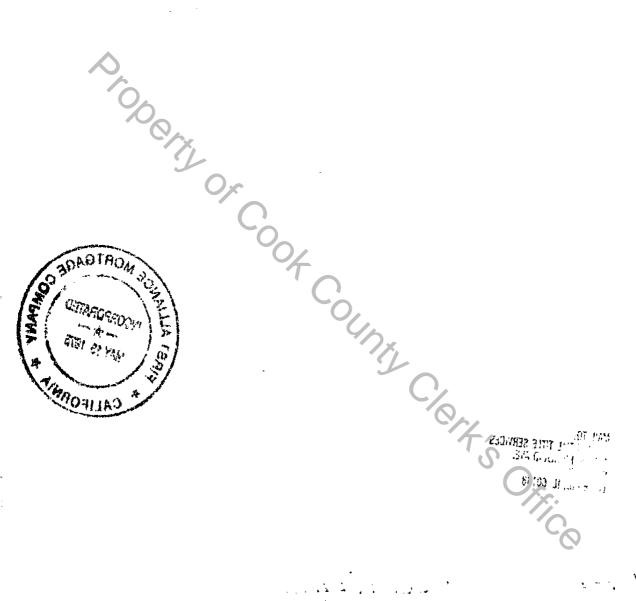
STATE OF CALIFORNIA COUNTY OF ORANGE

1-7-00 before me. _, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LEE TILLES Commission # 1243841 Notary Public - California Orange County My Comm. Expires Nov 27, 2003

UNOFFICIAL COPY



UNOFFICIAL COPY 00593707

LOT 7 IN BLOCK 4 IN GAGE AND OTHER'S SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office