| Prepared B : NOFFC | AL CO 53/001/8 53 001 Page 1 of 2 |
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| 1716 HIDDEN CREEK COURT ST. LOUIS, MISSOURI 63131 | 2000-08-04 11:18:16 Cook County Recorder 23.50 |
| └ | |
| and When Recorded Mail To | |
| 1716 HIDDEN CREEK COURT ST. LOUIS | 00593836 |
| MISSOURI 63131 | |
| 116386. Corporation Assignment | of Real Estate Mortgage |
| FOR VALUE RECEIVED the undersigned hereby grants, assigned ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAL | gns and transfers to |
| TROY, MICHIGAN 48084 all the rights, title and interest of under signed in and to that cer executed by PAUL R. HELMSTETTER AND | tain Real Estate Mortgage dated JULY 31, 2000 |
| CATHY A. HELMSTETTER, HUSBAND & WIF! | oorogene |
| a corporation organized under the laws of THE STATE DF MIS and whose principal place of business is 1718 HIDDER. CREEK ST. LOUIS, MISSOURI 63131 | |
| and recorded in Book/Volume No. No. , COOK County Records (See Reverse for Locommonly known as 626 BURNS, FLOSSMOOR, ILLINOIS | egal Uscription) |
| TOGETHER with the note or notes therein described or referred to, the mone of due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. | |
| STATE OF MISSOURI COUNTY OF Will | SURFER. COM |
| On JULY 31, 2000 before (Date of Execution) | htt I ka |
| me, the undersigned a Notary Public in and for said County and State, personally appeared JOSEPH M. Siminski known to me to be the EVP | By: JOSEPH M. SIWINSKII Its: E.V.P. |
| and known to me to be of the corporation herein which executed the within | By: Its: |
| instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to | Witness: * O F F I C I A L S E A L * ANNETTE SIWINSKI NOTARY PUBLIC, STATE OF ILLINOIS } |
| Notary Public Annalis Surviva Components | MY COMMISSION EXPIRES 8/27/2001 |
| My Commission Expires 8/27/2001 County, IL | (THIS AREA FOR OFFICIAL NOTARIAL SEAL) |

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of County Clerk's

31-01-401-051-0000

SENTEMBER 3, 1952 AS DOCUMENT 15426441, IN COOK COUNTY, ILLINDIS. THERE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE NORTHWEST 1/4 OF SECTION 1 AND PART OF THE WEST 1/2 OF LOT 1 IN THE LOT 11 IN BLOCK 2 IN BRAEMER, BEING A SUBDIVISION OF PART OF THE

KIDEK - FECYT DESCKILLION

611242248