00593903

UNOFFICIAL CO359/8006 30 001 Page 1 of 2

Cook County Recorder



RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 3000 LEADF HALL ROAD P.O. BOX 5445 MT. LAUREL NO. 08054 SECURITY #: NO. 000.0017 7 ID: 87-210418-21

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 0010980613 NAME: KRZEMINSKI

STATE OF: IL COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: CITIMORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN, MO 63011

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MORTGAGE DATED: 06/20/2000 AMOUNT: 201,600.00 EXECUTE EXECUTED BY: JEFFREY D KRZEMINSKI

tax#: 09-18-105-014-0000

CLERKS FILE OR INSTRUMENT NO: 00464292 BOOK:

RECORDED DATE: 06-23-2000

V JLUME:

ADDRESS: 250 COLUMBIA AVENUE, DES PLAINES, IL 00016
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONE TUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID FIELD OF TRUST OR MORTGAGE.

DATED: 06/26/2000

CENDANT MC ATG, GE CORPORATION 3000 LEADENHALL ROAD

TAMMY M KRZEMINSKI

08054

MT. LAUREL,

TYON VICE P.'E SIDENT

PREPARED BY

WITNESSED B

LIMDA HUBBARD

ANN BECKER SISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,

ON 06/26/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLYC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RAPHAEL O. TYSON AND JO ANN BECKER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE AND COUNTY LAST AFORESAID. STATE

NOTARY PUBLIC

KATHERINE RAINEY NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 02/01/2005

KMR

CHICAGO TITLE INSURANCE COMPANY UN QUANTIFICITY (1992) OPY

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007862084 PK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK 17 IN BRANIGER'S CUMBERLAND TERRACE, A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stopperty of Cook County Clerk's Office 00593903

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

ALB 07/03/00

09:29:20