CO 500594434 161/0001 07 001 Page 1 of

2000-08-04 09:40:16

Cook County Recorder

43.50

by

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. 1417 N MAGNOLIA AVENUE

OCALA, FLORIDA 34475

TRACEY IMHOFF

PREPARED BY AND RETURN

61591 TBW FILE NO.

INVESTOR LOAN NO. 124893554

COMMITMENT/POOL NO. 9912296038

GMAC LOAN NO. 306802782



## ASSIGNMENT OF

## MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECFIVED, the undersigned grants, assigns and transfers to:

**GMAC Mortgage Corporation** 

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated December 15, 1999 executed

TAMMY T. CHEN and TUNG LEE, his wife

Taylor. Bean & Whitaker Mortgage Corp.

January 5. 2000, in Book/Volume No. Document No. in the lectrus of COOK Illinois

, as well as to the land described therein.

as , page County, For legal description, see Exhibit "A" attached hereto and made a part hereof.

17-21-432-002

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered in the presence of:

WITNESS

TAYLOR BEAN & WHITAKER MORTGAGE CORP.

State of FLORIDA County of MARION

On this 16th day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

NOTARY PUBLIC

NOTARY PUBLIC - STATE OF FLORIDA DAGMAR H. MUELLER COMMISSION # CC779082 EXPIRES 12/20/2002 BONDED THRU ASA 1-888-NOTARY1

## **UNOFFICIAL COPY**

TBW File No. 61591

Investor Loan No. 124893554 Commitment/Pool No. 9912296038

GMAC Loan No. 306802782

## EXHIBIT "A"

Parcel 1: Lot 19 in SANTE FE GARDEN UNIT 2, being a resubdivision of part of Blocks 25. 40 and 41 and the vacated streets and alleys lying within and adjoining said blocks, in Canal Trustees' New Subdivision of Blocks in the East Fraction of the SE 1/4 of Section 21, Together with that part of Lot 65 in China Town Square Subdivision, all in Township 39 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: Easements for ingress and egress over the common area for the benefit of Parcel 1 is created by Declaration of Parkshore Commons I Master Common Area Association recorded as Document number 98669012, as amended. Parcel 3: Easements for ingress and egress for the benefit of Parcel 1 as created by Declaration of Easements. Restrictions and Covenants for 2107-2109 South Tan Court Townhomes in a coven but Num.

Of Columns Clarks Office recorded as Dcollent Number 09116854.

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