

UNOFFICIAL COPY

00594442

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2000-08-04 09:43:52  
Cook County Recorder 43.50



00594442

PREPARED BY AND RETURN TO:  
TRACEY IMHOFF  
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
1417 N MAGNOLIA AVENUE  
OCALA, FLORIDA 34475

TBW FILE NO. 57214  
INVESTOR LOAN NO. 106215965  
COMMITMENT/POOL NO. 9910226013  
GMAC LOAN NO. 306802822

ASSIGNMENT OF  
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated  
October 1, 1999 , executed by  
MICHELE M. BARON, a single person

to Taylor, Bean & Whitaker Mortgage Corp.

recorded on October 5, 1999, in Book/Volume No. , page as  
Document No. 99941834 in the records of COOK County, State of  
Illinois , as well as to the land described therein.

For legal description, see  
Exhibit "A" attached hereto  
and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered  
in the presence of:

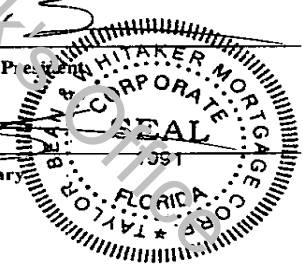
TAYLOR, BEAN & WHITAKER MORTGAGE  
CORP.

WITNESS

BY:  
Carol Barrett, Asst. Vice-President

WITNESS

LEE B. FARKAS, Secretary



State of FLORIDA  
County of MARION

On this 16th day of May, 2000, before me, a Notary in and for the State and County aforementioned,  
personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst.  
Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me,  
did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of  
said corporation.

{SEAL}

My Commission Expires:

NOTARY PUBLIC



5-11  
P-2  
5-  
M-7  
JAC

**UNOFFICIAL COPY**LEGAL DESCRIPTION

UNIT #11 BEING A PART OF LOT 3 IN WILLIAMS PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES 45 MINUTES 23 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 121.0 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3 FOR THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 14 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 91.0 FEET TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 45 MINUTES 23 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 42.28 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 07 SECONDS EAST A DISTANCE OF 91.0 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE NORTH 89 DEGREES 45 MINUTES 23 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 42.42 FEET TO THE POINT OF BEGINNING.

Commonly known as : 731 N. Virn Allen Ct., Palatine, IL 60067

PIN: 02-15-100-002 (affects this and other property)

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