## UNOFFICIAL CO: 00594601

2000-08-04 13:35:30

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)



FOR THE PROTECTION OF THE GWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do lere by REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID KLEVENS AND DIANA KLEVENS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 09149080, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER (S) 4E AND P5 IN 850 WEST ADAMS LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 11 IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ½ OF SECTION 1/ JOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY JS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97812549 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-214-016-1027 AND 17-17-214-016-1042

Address(es) of premises: 850 W. ADAMS UNIT 45-P5, CHICAGO IL 60607

## **UNOFFICIAL COPY**

Witness our hands, this 20TH day of JULY, 2000.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

Its: Loan Documentation Specialist

Conni Norman

Its: Vice President

This instrument was prepared by:

First Midwest Bank, N.A.

P.O. Box 6480

Vernon Hills, IL 60061

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Loan recumentation Specialist of First Midwest Bank, N.A., a national banking association, and Conni Norman, personally know i to ne to be the Vice President, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Low Documentation Specialist and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

Commission Expires \_ 03-02-02

MAIL TO:

FIRST AMERICAN TITLE INSURANCE CO

30 N. LASALLE ST., STE 300

CHICAGO, IL 60602

LN #: 3888871849

Customer Mailing Address: 850 W. ADAMS, UNIT 4E, CHICAGO, IL 60607-3096

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## **UNOFFICIAL COPY**

Proportion of County Clerk's

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