

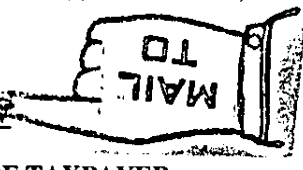
14204416 07/05/00



**RELEASE DEED**

**MAIL TO:**

JOSE A GARCIA  
2157 N LAVERGNE AV  
CHICAGO, IL 60639



**NAME & ADDRESS OF TAXPAYER:**

JOSE A GARCIA  
2157 N LAVERGNE AV  
CHICAGO, IL 60639

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JOSE A GARCIA MARIA D GARCIA of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 01/21/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94-092324, Pin No. 13-33-219-001, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

2.  
H.

LOT 48 AND THE NORTH 1/2 OF LOT 47 IN BLOCK 13 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: EXPRESS AMERICA MORTGAGE CORPORATION  
BOOK: N/A PAGE: N/A INST#: 94092326 DATE: 01/28/94  
ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 98320721 DATE: 04/22/98  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JULY 24, 2000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

MICHAEL TIGHE  
ASSISTANT VICE PRESIDENT  
  
ANGELA GRACE  
ASSISTANT SECRETARY

Prepared By:  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

# UNOFFICIAL COPY

14204416  
07/05/00

STATE OF CALIFORNIA                    )  
  SS  
County of SAN BERNARDINO            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 24, 2000

  
\_\_\_\_\_  
SARAH N. MASK                            Notary Public

My commission expires on 01/03/04 \_\_\_\_\_

