

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CMC#: 12251930
CMMC: 1956598511
INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, Ohio 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 12/03/99, made by **MARY L LINDSEY**

to **CROSSLAND MORTGAGE CORP**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 00369712 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 18356 MYRTLE CT #10
07/13/00 LANSING, IL 60438
CROSSLAND MORTGAGE CORP.

30-32-308-033-1010

By: Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of July, 2000, by Elsa McKinnon
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.



Star Hillman Notary Public
My commission expires: 03/19/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



CRSS2 MD 3991M

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P2
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J.H

UNOFFICIAL COPY

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EXHIBIT 'A'

12251930

UNIT 10 IN WEST OAK CONDOMINIUM AS DESCRIBED IN SURVEY
DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF
CONDOMINIUM OWNERSHIP REGISTERED ON TH 9TH DAY OF MARCH,
1979 AS DOCUMENT NO. 3079916 TOGETHER WITH AN UNDIVIDED
8.2% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN
SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
LOT 39 AND LOT 40 IN AXTELL'S ADDITION TO LANSING IN THE
EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office