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2000-08-04 13:21:36
Cook County Recorder 25.50



AMERICAN GENERAL FINANCE
3509 S HALSTED ST
CHICAGO IL 60609

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808
Does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of AMERICAN GENERAL FINANCE (herein "Assignee")
whose address is:

a certain Mortgage dated NOVEMBER 18, 1998 Made and executed by SARA NAPIER HOWARD,
AN UNMARRIED WOMAN

to and in favor of _____ Upon the following described property situated in _____ COOK
County, State of Illinois
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 20121030101036
Property address: 1640 EAST 50TH STREET UNIT 16B, CHICAGO, ILLINOIS 60615

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED THIRTY EIGHT THOUSAND SEVEN HUNDRED FIFTY AND NO/100THS (\$138,750.00)
which Mortgage is of record in Book, Volume or Liber No. _____, at page _____ (or as No. 08080192)
of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s)
and obligations therein described and the money due and to become due thereon with interest, and all rights accrued
or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

JUNE 11, 1999

FREMONT INVESTMENT & LOAN
(Assignor)

By: [Signature]
STEVEN K. PATTON

State of California

County of Orange

On JUNE 11, 1999

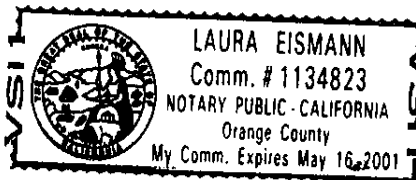
, before me LAURA EISMANN

, Notary Public, personally

appeared

STEVEN K. PATTON

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature]
Signature of Notary

Property of Cook County Clerk's Office

UNIT NO. 16-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 76 FEET OF THE EAST 200 FEET OF THE SOUTH 125 FEET OF BLOCK 2 IN CHICAGO BEACH ADDITION A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NO. 49515, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20032198 AND AS AMENDED BY DOCUMENT NO. 20360068 TOGETHER WITH AN UNDIVIDED 1.942% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

20-12-103-016-1036

I HEREBY CERTIFY THIS IS
 A TRUE & EXACT COPY OF
 THE ORIGINAL.

CS
 SIGNATURE

Recorder of Cook County Clerk's Office