

# UNOFFICIAL COPY

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5157/0011 04 001 Page 1 of 2  
2000-08-04 08:59:27  
Cook County Recorder 23.00

RELEASE DEED  
0005059845 San Diego Sutton

MAIL TO:  
Julia Davidson  
1946 N Nashville  
Chicago, IL 60607



NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
JULIA DAVIDSON  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated August 19, 1997, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 97617911  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 13 31 403 050  
Property address: 1946 N Nashville Chicago IL 60607  
LOT 5 (EXCEPT THE NORTH 5 FEET THEREOF) IN GALE'S FIRST ADDITION TO  
GALEWOOD, BEING A SUB'D IN THE SOUTH EAST QUARTER 1/4 OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

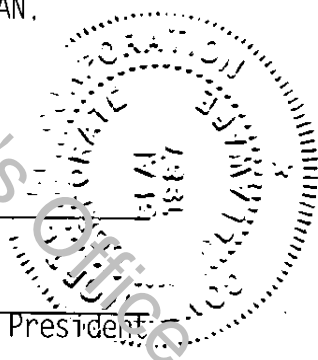
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this July 14, 2000

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary

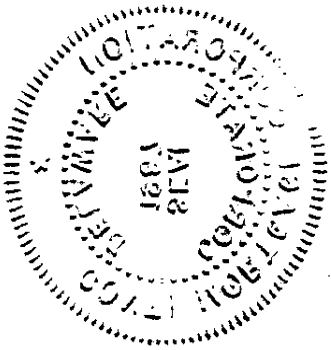


\$ 23.00

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Property of Cook County Clerk's Office



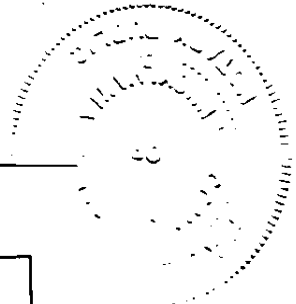
State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 7/14, 2000.

*[Handwritten Signature]*  
Notary Public: San Diego Sutton



My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office