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Cook County Recorder



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CERTIFICATE # BOOK # PAGE #
THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
CITY OF CHICAGO, a municipal corporation, 00M1-403566
Plaintiff CASE NO.
v. Case No.
ANTHONY MITCHELL (0) E AL
Defendant (s)
LIS PENDENS NOTICE
* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *
I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the
Clerk of the Circuit Court
By:
Mara S. Georges Corporation Counsel City of Chicago By: Assistant Corporation Jounsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 1838 1838 N ROCKWELL ST

ANTHONY MITCHELL (0) 1838 N ROCKWELL CHGO IL 60647 00594101 Page 2 of 3

ANTHONY MITCHELL (0) 4902 S LOCKWOOD CHGO 'L 60630

FLETCHER M DURBIN (X) 1838 N ROCKWELL CHGO IL 60

N (X)
IL 60647

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 1838 1838 N ROCKWELL ST

PI# 13-36-412-035

FRONT

THE SOUTH 22 1/2 FEET OF THE E 1/2 OF LOT 3 IN LARSON'S SUBDIVISION OF LOT 2 OF BLOCK 4 IN BORDEN'S SUBDIVISION OF THE W 1/4 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

TOPORTU OF COOK COUNTY CLERK'S OFFICE