

RELEASE OF MORTGAGE OF
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

00595442

08/00 1 20 001 Page 1 of 3
2000-08-04 11:34:29
Cook County Recorder 25.00

① 7853676 etc

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.



KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAREK ZELEK AND WANDA ZELEK heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of JULY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 99730994, to the premises therein described, situated in the County of COOK, State of Illinois

is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 22-33-204-004

COMMONLY KNOWN AS: 8 WOODLAND DRIVE,

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this 17TH day of JULY, 2000.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn C. Feiner
DAWN C. FEINER, OFFICER

BOX 333-CTI

00595442

UNOFFICIAL COPY

5. - THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN WOODLAND ESTATES SUBDIVISION OF LOT 10 (EXCEPT THEREFROM THAT PART THEREOF LYING EASTERLY OF A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT 10 FROM A POINT ON THE NORTH LINE OF SAID LOT 10 WHICH IS 175 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 10) IN THE COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 22-33-204-004-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

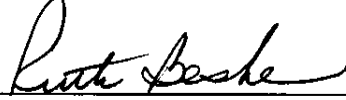
Mauko

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459 **00595442**

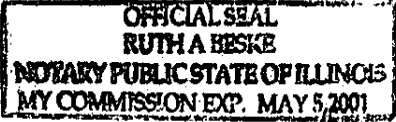
STATE OF ILLINOIS }
 SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17TH day of JULY, 2000.



NOTARY PUBLIC



WHEN RECORDED MAIL TO:

Property of Cook County Clerk's Office