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TENANCY BY THE ENTIRETY	00595580
	5166/0213 20 001 Page 1 of 7
Statutory (Illinois)	2000-08-04 15:27:45 Cook County Recorder 25.00
Z (KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
MAIL TO:	
Co ————	
	UU595580
NAME & ADDRESS OF TAXPAYER:	
John H. Mulhern and	
Jennifer O. Mulherr,	DECORDEDIC CELLS
2029 N. Racine #2A Chicago, IL 60614	RECORDER'S STAMP
	الخ
of the CITY of CHICAGO	d MELANIE LORENZ, husband and wife, as Joint Tenants
of the CITY of CHICAGO for and in consideration of \$10.00 (ten)	County of COOK State of ILLINOIS
and other good and valuable considerations in ha	n 1 p sid,
CONVEY(S) AND WARRANT(S) to	N H MULHERN and JENNIFER O. MULHERN
(GRANTEES' ADDRESS) 2032 North Cleveland	
of the CITY of CHICAGO	County (TILINOIG
husband and wife, not as Joint Tenants or as Tena	nts in Common, Lat as TENANTS BY THE ENTIRETY the following
described real estate situated in the County of COOK, in the State of Illinois, to wit:	
(SEE ATTACHED LEGAL)	
NOTE: If complete level as a first state of the state of	
NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on .!! sides.	
	by virtue of the Homestead Exemption Laws (1 th.) State of Illinois.
TO TIME AND TO HOLD said premises as hu	isband and wife, not as Joint Tenants or Tenants in Common but as Tenants
by the Entirety forever.	of the state of th
Permanent Index Number(s): 14-32-221-04	1-1005
	#2A, Chicago, Illinois
Dated this lst day of Augu	
Joen Joen	<u></u>
Petter, J. Lorenz O	(Beal)
Melanie R. Lorenz	(Seal) (Seal)
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES	
COMPLIMENTS OF Chicago Title Insurance Company	
Com Line or Solincago little Insurance Company	

BOX 333-CTI

CTIC Form No. 1157

00595580

UNOFFICIAL COPY

LORENZ TO MULHERN, WARRANTY DEED

00595580

DATED: AUGUST 1, 2000

PIN #: 14-32-221-041-1005

Legal Description, to Wit:

UNIT 2A IN THE 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF 11/2 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.