

UNOFFICIAL COPY 00595840

3980/0164 19 005 Page 1 of 2  
2000-08-04 12:23:14  
Cook County Recorder

Know all Men by these Presents, that the  
00 AUG -1 PM 2:34



AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA  
consideration of one dollar, and for other good and valuable considerations, the receipt whereof  
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
CHARLES F. BOTKIN AND WINIFRED W. BOTKIN, HWF

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever  
it may have acquired in, through or by a certain mortgage deed bearing date the 16th day  
of MAY, A. D. 1978, and recorded in the Recorder's office of Cook County,  
in the state of Illinois, in Book of Records, on page, as Document  
No. 24488917 and re-recorded as doc # 24511368, and a certain Assignment of Rents bearing date the 16th day  
of MAY, A. D. 1978, and recorded in the Recorder's office of Cook County,  
in the State of Illinois, in Book of Records, on page, as Document  
No. 24488918 and re-recorded as doc # 24511369, to the premises therein described, situated in the County of Cook and State  
of Illinois, as follows, to wit:

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 03-32-235-026-1133  
IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

.....hath hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its Vice President, and attested  
by its Secretary, this 7th day  
of APRIL, A. D. 1992.

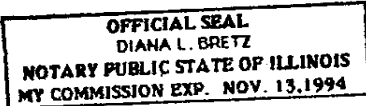
By: *[Signature]*, Vice President  
Attest: *[Signature]*, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Diana L. Bretz, a Notary Public in and for said County  
in the State aforesaid, DO HEREBY CERTIFY that Thomas A. Olson personally known to me to be  
the Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Doria L. Karos, personally known to me to be the Secretary of said corpor-  
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Vice President and Secretary, they  
signed and delivered the said instrument of writing as Vice President and  
Secretary of said corporation and caused the corporate seal of said  
corporation to be affixed thereto pursuant to authority given by the Board of  
Directors of said corporation as their free and voluntary act, and as the free  
and voluntary act and deed of said corporation for the uses and purposes  
therein set forth.

GIVEN under my hand and notarial seal, this 7th day  
of APRIL, A. D. 1992.



*[Signature]*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

002-2310

*[Handwritten initials]*

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

BOTKIN, CHARLES F AND  
BOTKIN, WINIFRED W. HMF

REALTY:

435 S CLEVELAND, UNIT 235  
ARLINGTON HTS IL 60005

PLAN NO. 11-018186-7

**AVONDALE**  
FEDERAL SAVINGS BANK

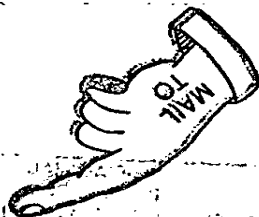
20 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office

UNIT NUMBER 235, IN THE SCARSDALE CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH ON SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Mail to:

Winifred Botkin  
422 S. Patton  
Arl. Hts. IL  
60005



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