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00595229

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2000-08-04 11:05:18  
Cook County Recorder 27.00



00595229

**TRUSTEE'S DEED**  
This indenture made this 25TH  
day of JULY, 2000 between  
**MARQUETTE NATIONAL BANK**, a  
National Banking Association, as  
Trustee under the provisions of a  
deed or deeds in trust, duly  
recorded and delivered to said  
bank in pursuance of a trust  
agreement dated the 2ND  
day of MARCH, 1957 and  
known as Trust Number 755 and  
dated 28TH day of AUGUST,  
1974 and known as TR. #6610

part of the first part, and

FIRST MIDWEST TRUST COMPANY UNDER TRUST AGREEMENT DATED JULY 1, 2000  
KNOWN AS TRUST NUMBER 6593

Whose address is: 121 NORTH CLAY AVENUE, JOLIET, IL. 60432 party of the second part,  
Witnesseth, That said party of the first part in consideration of the sum of **TEN and no/100 DOLLARS AND OTHER**  
**GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY & QUITCLAIM** unto said party of the second  
part, the following described real estate, situated in **COOK** County, Illinois,

**SEE ATTACHED FOR LEGAL DESCRIPTION**

Permanent tax # \_\_\_\_\_

Address of Property: \_\_\_\_\_

together with the tenements and appurtenances thereunto belonging, **TO HAVE AND TO HOLD** the same unto said party of the  
second part and to the proper use, benefit and behoof of said party of the second part.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said  
deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of  
every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date  
of the delivery hereof. **IN WITNESS WHEREOF**, said party of the first part has caused its corporate seal to be affixed, and has caused its  
name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.



**MARQUETTE NATIONAL BANK, As Trustee of Aforesaid**

BY \_\_\_\_\_

Trust Officer

Attest: \_\_\_\_\_

Assistant Secretary

State of Illinois SS  
County of Cook

I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named  
Trust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to  
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that they signed and delivered the said instrument as such officers of said  
Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and  
as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25TH day of MAY 2000

MAIL TAX BILLS TO:  
**AFTER RECORDING, PLEASE MAIL TO:**  
FIRST MIDWEST TRUST CO  
TRUST DEPT.  
17500 South Oak Park Ave  
Tinley Pk IL 60477

"OFFICIAL SEAL"  
LUCILLE A. ZURLIS  
Notary Public, State of Illinois  
My Commission Expires 1/24/2005


THIS INSTRUMENT WAS PREPARED BY  
GLENN E. SKINNER JR.  
MARQUETTE NATIONAL BANK  
6155 SOUTH PULASKI ROAD  
CHICAGO, IL 60629

BOX 333-CT1

EXHIBIT A

3 3 4 4 3 1

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP AUG-3'00  
P.B. 11427



999.00


Parcel 1:

Lots 13 and 14 in block 3 in James Murdock & Company's Archer Second Addition, being a subdivision of lots 5 and 6 of James Gillett's subdivision of the West one-half (1/2) of the Southwest one-quarter (1/4) of Section 2, Township 38N, Range 13, east of the third principal meridian in Cook County Illinois.

PIN: 19-02-313-026-000  
ADDRESS: 3816 West 47<sup>th</sup> Street

COOK CO. NO. 016  
1 2 7 6 5 8

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
AUG-3-'00  
DEPT. OF REVENUE



252.00


Parcel 2:

Lots 15 and 16 in block 3 in James Murdock & Company's Archer Second Addition, being a subdivision of lots 5 and 6 of James Gillett's subdivision of the West one-half (1/2) of the Southwest one-quarter (1/4) of Section 2, Township 38N, Range 13, east of the third principal meridian in Cook County Illinois.

PIN: 19-02-313-027-000  
ADDRESS: 3812 West 47<sup>th</sup> Street

COOK CO. NO. 016  
1 2 7 6 5 7

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
AUG-3-'00  
DEPT. OF REVENUE



999.00


City of Chicago  
Dept. of Revenue  
231679  
17/31/2000 12:39, Batch 05352 24

Real Estate  
Transfer Stamp  
\$16,875.00



COOK CO. NO. 016  
1 2 7 6 5 6


STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
AUG-3-'00  
DEPT. OF REVENUE



999.00

3 3 4 4 3 2

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP AUG-3'00  
P.B. 11427



126.00

Parcel 3:

Lots 10, 11 and 12 in block 3 in James Murdock & Company's Archer Second Addition, being a subdivision of lots 5 and 6 of James Gillett's subdivision of the West one-half (1/2) of the Southwest one-quarter (1/4) of Section 2, Township 38N, Range 13, east of the third principal meridian in Cook County Illinois.

PIN: 19-02-313-025-000  
ADDRESS: 3820 West 47<sup>th</sup> Street

Parcel 4:

Lot 21 in block 2 in James Murdock and Company's Archer Second Addition, being a subdivision of blocks 5 and 8 in the subdivision of the West one-half (1/2) of the Southwest one-quarter (1/4) of Section 2, Township 38N, Range 13, east of the third principal meridian in Cook County Illinois.

PIN: 19-02-311-045-0000  
ADDRESS: 3846 West 47<sup>th</sup> Street

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## Parcel 5:

Lots 5,6,7,8 and 9 in block 1 in James Murdock & Co.'s Archer Addition to Chicago, a subdivision in the Northwest one-quarter (1/4) of Section 11, Township 38N, Range 13, east of the third principal meridian in Cook County Illinois.

PIN: 19-11-102-040-0000  
3847-53 West 47<sup>th</sup> Street

## Parcel 6:

Lots 17, 18, 19, and 20 in block 2 in James Murdock & Company's Archer Second Addition, being a subdivision of blocks 5 and 8 in the subdivision of the West one-half (1/2) of the Southwest one-quarter (1/4) of Section 2, Township 38N, Range 13, east of the third principal meridian in Cook County Illinois.

PIN: 19-02-311-036-0000  
19-02-311-037-0000  
19-02-311-044-0000

ADDRESS: 3838, 3842, 3844 West 47<sup>th</sup> Street