

UNOFFICIAL COPY

00595237

01/19/0054 05 001 Page 1 of 3  
2000-08-04 11:15:16  
Cook County Recorder 25.00



7868977, ABELL, D2 1 of 3

**WARRANTY DEED**

THIS INDENTURE, made this 2nd day of August, 2000, between **WILLIAM J. HOOPER AND JUDETH M. HOOPER**, married to each other, **GRANTORS**, and **ALEX SIAPKARIS**, of 7757 W. Devon, Chicago, Illina; **GRANTEE**.

**WITNESSETH:** The Grantors, in consideration of the sum of **TEN AND NO/100TH DOLLARS (\$10.00)**, receipt whereof is hereby acknowledged, do hereby convey and warrant unto the Grantee, in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to wit:

**PARCEL 1:**

THE WEST 25 FEET OF THE NORTH 126.20 FEET OF LOT 2 AND THE EAST 23 FEET OF THE NORTH 126.20 FEET OF LOT 3 IN BLOCK 1 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF THE EAST 23 FEET OF LOT 3 (EXCEPT THE NORTH 126.20 FEET THEREOF) AND LOT 2 (EXCEPT THE NORTH 126.20 FEET THEREOF) IN BLOCK 1 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALL PROPERTY BEING CONVEYED HEREUNDER IS BEING CONVEYED IN "AS IS" CONDITION.**

**SUBJECT TO:** Covenants, conditions and restrictions of record; public and utility easements, if any; party wall rights and agreements, if any; general taxes for the year 1999 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 2000; existing unrecorded oral lease with the City of Evanston.

**PERMANENT REAL ESTATE INDEX NUMBER(S):** 11-19-303-008-0000  
11-19-303-035-0000

**ADDRESS OF REAL ESTATE:** 706-708 Main Street, Evanston, IL 60201

**BOX 333-CT1**

UNOFFICIAL COPY

10-10-0005

Property of Cook County Clerk's Office

COOK CO. NO. 116  
127651  
R.B. 10/10/00 AUG-00

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
\*\*\*  
DEPT. OF REVENUE

385.00

334428  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP AUG-00  
P.B. 11427

192.50

CITY OF EVANSTON 008045  
Real Estate Transfer Tax  
City Clerk's Office  
PAID AUG 01 2000 AMOUNT \$ 1925.00  
Agent MPM

**UNOFFICIAL COPY**

TO HAVE AND TO HOLD said premises, in fee simple, forever.

00595237

IN WITNESS WHEREOF, the Grantors have caused their names to be signed to these presents the day and year first above written.

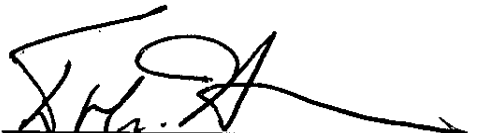
  
\_\_\_\_\_  
WILLIAM J. HOOPER

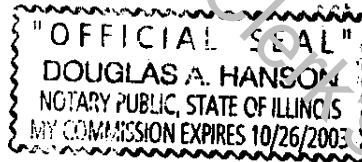
  
\_\_\_\_\_  
JUDETH M. HOOPER

STATE OF ILLINOIS     )  
  )   ss.  
COUNTY OF COCK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DOES HEREBY CERTIFY** that WILLIAM J. HOOPER and JUDETH M. HOOPER, married to each other, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2nd day of August, 2000.

  
\_\_\_\_\_  
Notary Public



**THIS INSTRUMENT WAS PREPARED BY:**  
DOUGLAS A. HANSON, ESQ.  
SCHUYLER, ROCHE & ZWIRNER, P.C.  
1603 ORRINGTON AVE., SUITE 1190  
EVANSTON, IL 60201-5005

**MAIL TO:**  
JOHN E. KOSKY, ESQ.  
AUGUSTINE, KERN & LEVINS, LTD.  
218 N. JEFFERSON STREET  
SUITE 202  
CHICAGO, IL 60661

**SEND SUBSEQUENT TAX BILLS TO:**  
ALEX SIAPKARIS  
706-708 MAIN STREET  
EVANSTON, IL 60201

Property of Cook County Clerk's Office